

**Electronic Articles of Incorporation  
For**

P23000031808  
FILED  
April 21, 2023  
Sec. Of State  
adjohnson

ADVENTURER - FLA, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ADVENTURER - FLA, INC

**Article II**

The principal place of business address:

73800 OVERSEAS HWY  
ISLAMORADA, FL. US 33036

The mailing address of the corporation is:

800 35TH ST OCEAN  
MARATHON, FL. US 33050

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SAILING TAX LADY ACCOUNTING SERVICE INC  
1733 OVERSEAS HWY  
UNIT 5  
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KINDRA N WARNYGORA EA

## Article VI

The name and address of the incorporator is:

KINDRA N WARNYGORA EA  
1733 OVERSEAS HWY  
UNIT 5  
MARATHON, FL 33050

Electronic Signature of Incorporator: KINDRA N WARNYGORA EA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DARYL D RESTER  
800 35TH ST OCEAN  
MARATHON, FL. 33050 US

Title: VP  
RITA M RESTER  
800 35TH ST OCEAN  
MARATHON, FL. 33050 US

Title: T  
STEPHAN SPELL  
800 35TH ST OCEAN  
MARATHON, FL. 33050 US

## Article VIII

The effective date for this corporation shall be:

04/21/2023