

Electronic Articles of Incorporation For

P23000031027
FILED
April 19, 2023
Sec. Of State
dlokeefe

SIMPLI ELECTRIC INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SIMPLI ELECTRIC INC

Article II

The principal place of business address:

404 W MAIN STREET
APOPKA, FL. 32712

The mailing address of the corporation is:

404 W MAIN STREET
APOPKA, FL. 32712

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JASON ABBOTT
1143 KENWORTH DRIVE
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON ABBOTT

Article VI

The name and address of the incorporator is:

ANNETTE MOTA
3419 GALT OCEAN DRIVE
SUITE A
FORT LAUDERDALE

Electronic Signature of Incorporator: ANNETTE MOTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON ABBOTT
1143 KENWORTH DRIVE
APOPKA, FL. 32712

Title: VP
ANDREW THOMAS
1630 ORANGE AVENUE
WINTER PARK, FL. 32789

Article VIII

The effective date for this corporation shall be:

04/15/2023