

Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : ALEXANDER ALMONTE, ESQ/I INCORPORATE LTD.
Account Number : I20070000019
Phone : (518)689-1212
Fax Number : (518)432-0742

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

RECEIVED

2023 APR 14 PM 12:02

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
ELECTRONIC FILING

FLORIDA PROFIT/NON PROFIT CORPORATION
DETAIL MASTERS FL INC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: **DETAIL MASTERS FL INC**

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3675 N COUNTRY CLUB DR, APT 2306, AVENTURA, FL 33180

ARTICLE III PURPOSE

The purpose(s) for which this corporation is organized is(are) to engage in any activity within the purposes for which corporations may be organized under Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE IV SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: **200 No Par Value**

Article V DIRECTORS/OFFICERS:

The names, address, and titles of the Directors/Officers (optional). The names of officers/directors may be required to apply for a license, open a bank account, etc.

RUSLAN SADLOVSKYI, President, 3675 N COUNTRY CLUB DR, APT 2306, AVENTURA, FL 33180

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

RUSLAN SADLOVSKYI, 3675 N COUNTRY CLUB DR, APT 2306, AVENTURA, FL 33180

ARTICLE VII INCORPORATOR(S)

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STATE OF FLORIDA
HALL COUNTY
CLERK OF THE COURT

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

RUSLAN SADLOVSKYI, 3675 N COUNTRY CLUB DR, APT 2306, AVENTURA, FL 33180

Having been named as registered agent to accept service of process for the above stated corporation at the place designed in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

/s/RUSLAN SADLOVSKYI

RUSLAN SADLOVSKYI/Registered Agent

/s/RUSLAN SADLOVSKYI

RUSLAN SADLOVSKYI/Incorporator

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STATE OF FLORIDA
TALLAHASSEE LEGAL