# **Electronic Articles of Incorporation For**

P23000029889 FILED April 14, 2023 Sec. Of State kcostello

3965 SOUTH CONGRESS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: 3965 SOUTH CONGRESS, INC.

## **Article II**

The principal place of business address:

1835 S STATE ROAD 7 NORTH LAUDERDALE, FL. US 33068

The mailing address of the corporation is:

1835 S STATE ROAD 7 NORTH LAUDERDALE, FL. US 33068

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

AHMAD SHEHADEH 1835 S STATE ROAD 7 NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AHMAD SHEHADEH

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## **Article VI**

The name and address of the incorporator is:

AHMAD SHEHADEH 1835 S STATE ROAD 7

NORTH LAUDERDALE, FL 33068

Electronic Signature of Incorporator: AHMAD SHEHADEH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAHMOUD SHEHADEH
1835 SOUTH STATE ROAD 7
NORTH LAUDERDALE, FL. 33068 US

Title: VP AHMAD SHEHADEH 1835 SOUTH STATE ROAD 7 NORTH LAUDERDALE, FL. 33068 US

Title: TS TAHER HAMED 1835 SOUTH STATE ROAD 7 NORTH LAUDERDALE, FL. 33068 US

#### **Article VIII**

The effective date for this corporation shall be:

04/14/2023