# **Electronic Articles of Incorporation For**

P23000029717 FILED April 13, 2023 Sec. Of State adjohnson

RUBINSTEIN, LOHMAN & SAIONTZ, P. A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

RUBINSTEIN, LOHMAN & SAIONTZ, P. A.

# **Article II**

The principal place of business address:

9990 SW 77TH AVE 311 MIAMI, FL. US 33156

The mailing address of the corporation is:

9990 SW 77TH AVE 311 MIAMI, FL. US 33156

### **Article III**

The purpose for which this corporation is organized is: PROFESSIONAL LEGAL SERVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000 @ \$1.00

### Article V

The name and Florida street address of the registered agent is:

JEFFREY RUBINSTEIN 9990 SW 77TH AVE. 311 MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY RUBINSTEIN

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# **Article VI**

The name and address of the incorporator is:

JEFFREY RUBINSTEIN 9990 SW 77TH AVE 311 MIAMI, FL 33156

Electronic Signature of Incorporator: JEFFREY RUBINSTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D JEFFREY RUBINSTEIN 9990 SW 77TH AVE SUITE 311 MIAMI, FL. 33156

Title: VP,D THOMAS W LOHMAN 610 ANGELICA PLACE BRANDON, FL. 33510 US

Title: S,TD JESSICA SAIONTZ 610 ANGELICA PLACE BRANDON, FL. 33510 US

#### Article VIII

The effective date for this corporation shall be:

04/13/2023