

**Electronic Articles of Incorporation
For**

P23000029613
FILED
April 13, 2023
Sec. Of State
lyarbrough

AMERICOOL HEATING AND AIR CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICOOL HEATING AND AIR CORP

Article II

The principal place of business address:

6817 SOUTHPOINT PARKWAY
1002
JACKSONVILLE, FL. 32216

The mailing address of the corporation is:

6817 SOUTHPOINT PARKWAY
1002
JACKSONVILLE, FL. 32216

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. HEATING AND AIR.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

RAYMOND E WALKER III
6817 SOUTHPOINT PARKWAY
1002
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAYMOND E WALKER III

Article VI

The name and address of the incorporator is:

RAYMOND E WALKER III
6817 SOUTHPOINT PARKWAY
1002
JACKSONVILLE FL 32216

Electronic Signature of Incorporator: RAYMOND E WALKER III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAYMOND E WALKER III
6817 SOUTHPOINT PARKWAY 1002
JACKSONVILLE, FL. 32216

Title: VP
SITTERSON W DONALD JR
6817 SOUTHPOINT PARKWAY 1002
JACKSONVILLE, FL. 32216

Title: VP
KAITLIN A WALKER
6817 SOUTHPOINT PARKWAY 1002
JACKSONVILLE, FL. 32216

Article VIII

The effective date for this corporation shall be:

04/13/2023