

# **Electronic Articles of Incorporation For**

**P23000029549  
FILED  
April 13, 2023  
Sec. Of State  
msolomon**

ANTIOCH & PEREZ CONSULTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ANTIOCH & PEREZ CONSULTING INC.

## **Article II**

The principal place of business address:

5311 LAYTON DRIVE  
VENICE, FL. 34293

The mailing address of the corporation is:

5311 LAYTON DRIVE  
VENICE, FL. 34293

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

ANTHONY SABELLA  
2501 S TAMiami TRAIL  
SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY SABELLA

## **Article VI**

The name and address of the incorporator is:

JAVIER PEREZ  
5719 SILVER PALM BLVD

BRADENTON, FL 34211

Electronic Signature of Incorporator: JAVIER PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ERIC S ANTIOCH  
5311 LAYTON DRIVE  
VENICE, FL. 34293

Title: P  
JAVIER PEREZ  
5719 SILVER PALM BLVD  
BRADENTON, FL. 34211

## **Article VIII**

The effective date for this corporation shall be:

04/10/2023