## P23000028734

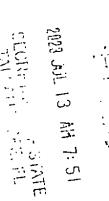
| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| Special Instructions to Filing Officer: |
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Office Use Only



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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPO          | PRATION: SEA ISLAND SPA   | A MASSAGE INC   |  |               |              |
|------------------------|---|---|--|---------------|--------------|
| DOCUMENT NUM           | IBER: P23000028734  |   |  |               |              |
|                        | s of Amendment and fee are su   | bmitted for filing.   |  |               |              |
| Please return all corr | espondence concerning this ma   | tter to the following:  |  |               |              |
| JIN CHEN               |   |   |  |               |              |
|                        | Name of Contact Person  |   |  |               |              |
|                        | JIN CHEN CPA PA   |   |  |               |              |
|                        | Firm/ Company   |   |  |               |              |
|                        | 9270 BAY PLAZA BLVD S   | TE 604  |  |               |              |
|                        |   | Address   | <del></del> -  |               |              |
|                        | TAMPA FL 33619  |   |  |               |              |
|                        | City/ State and Zip Code  |   |  |               |              |
|                        | JINCHENCPAPA@GMAIL.COM  |   |  |               |              |
|                        | <del>-</del>  | sed for future annual report  | notification)  |               |              |
| For further informati  | on concerning this matter, plea   | se call:  |  | TALL<br>TACKE | 2923 JUL 13  |
| MICHELLE BAI           |   | at ( 813  | 9998530<br>de & Daytime Telephone Number   | 7             | ' <u>-</u> ω |
| Name of Contact Person |   | Area Co   | de & Daytime Telephone Number  |               |              |
| Enclosed is a check f  | or the following amount made  | payable to the Florida Depa   | artment of State:  | 1 2           | ÀH 7: 51     |
| ■ \$35 Filing Fee      | □\$43.75 Filing Fee &<br>Certificate of Status  | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | ☐\$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) | ET<br>EVLE    | 51           |
| An<br>Div<br>P.C       | niling Address mendment Section vision of Corporations D. Box 6327 Hahassee, FL 32314 | Amend<br>Divisio<br>The Co  | Address ment Section in of Corporations entre of Tallahassee v. Monroe Street, Suite 810           |               |              |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

SEA ISLAND SPA MASSGE INC

| (Name  | of Corporation as current     | tly filed with the Florida Dept. of State)   |  |
|--|-------------------------------|--|--|
| P23000028734   |                               |  |  |
|  | (Document Number              | of Corporation (if known)  |  |
| Pursuant to the provisions of section 607 its Articles of Incorporation:   | .1006, Florida Statutes, this | S Florida Profit Corporation adopts the follow   | ving amendment(s) to                       |
| A. If amending name, enter the new n   | ame of the corporation:       |  |  |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "("chartered." "professional association, | Corp," "Inc," or "Co".        | "company," or "incorporated" or the abbrevious Aprofessional corporation name must con | The new<br>ation "Corp.,"<br>tain the word |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )      |                               | 312 S WASHINGTON BLVD  |  |
|  |                               | SARASOTA FL 34236  |  |
|  |                               |  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                |                               | 312 S WASHINGTON BLVD  |  |
|  |                               | SARASOTA FL 34236  |  |
|  |                               |  |  |
| D. If amending the registered agent a  | nd/or registered office yds   | trace in Clarida, antar the name of the  | 2028 JUL<br>9 EURAT :                      |
| new registered agent and/or the ne   |                               |  |  |
| Name of New Registered Agent   | XIAONAN SUN                   |  |  |
|  | 312 S WASHINGTON B            | LVD  |  |
|  | (Florida street address)      |  | — H 22 2                                   |
| New Registered Office Address:   | SARASOTA . Florida 342        |  | 5 ' H -                                    |
| THE THE MAN TO THE THROUGH.  |                               | ,  | ip Code)                                   |
|  |                               |  |  |
| New Registered Agent's Signature, if c<br>I hereby accept the appointment as regis                                     |                               | t: with and accept the obligations of the position                                     | n.   |
|  | Xiaonan S                     |  |  |
|  |                               | Registered Agent, if changing  |  |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u>    | John Doe    |  |
|----------------------------|--------------|-------------|--|
| X Remove                   | <u>V</u>     | Mike Jones  |  |
| X Add                      | <u>sv</u>    | Sally Smith |  |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s                        |
| 1) Change                  |              | _           |  |
| Add                        |              |             |  |
| Remove                     |              |             |  |
| 2) Change                  |              |             |  |
| Add                        |              |             |  |
| Remove Change              |              |             |  |
| Add                        |              |             |  |
| Remove                     |              |             |  |
| 4) Change                  |              | _           |  |
| Add                        |              |             |  |
| Remove                     |              |             |  |
| 51 Change                  |              |             |  |
| Add                        |              |             | —————————————————————————————————————— |
| Remove                     |              |             |  |
| 6) Change                  | <del></del>  |             |  |
| Add                        |              |             |  |
| Remove                     |              |             |  |

9099. Hd. 13 AM 7:5

2023 JUL 13 MM 7:5

|  | ) adoption:   | , if other than the                        |
|--|---|--|
| date this document was signed.                                     |   |  |
| Effective date <u>if applicable</u> :                              | (no more than 90 days after amendment file o  |  |
|  | (no more than 90 days after amendment file o  | late)                                      |
| Note: If the date inserted in the document's effective date on the | is block does not meet the applicable statutory filing required Department of State's records.  | ments, this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |  |
| The amendment(s) was/were action was not required.                 | adopted by the incorporators, or board of directors without sha   | areholder action and shareholder           |
| ☐ The amendment(s) was/were<br>by the shareholders was/were        | adopted by the shareholders. The number of votes east for the sufficient for approval.  | e amendment(s)                             |
|  | approved by the shareholders through voting groups. The foll for each voting group entitled to vote separately on the amend   |  |
| "The number of votes c   | ast for the amendment(s) was/were sufficient for approval   |  |
| by   |   |  |
| •  | (voting group)  |  |
| 7/5/202<br>Dated   | 3   |  |
| Signature  | Xiao nan Sun  |  |
| sele   | a director, president or other officer – if directors or officers he cted, by an incorporator – if in the hands of a receiver, trustee, binted fiduciary by that fiduciary) |  |
|  | XIAONAN SUN   |  |
|  | (Typed or printed name of person signing)   |  |
|  | PRESIDENT   | 2025<br>TEC. 225                           |
|  | (Title of person signing)   | ## F                                       |