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FLORIDA PROFIT/NON PROFIT CORPORATION MANNY JJ GARAGE DOOR INC

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Help

AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared, MANUEL RODRIGUEZ who after being first duly sworn, under oath, deposes and says:

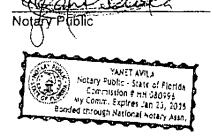
- He undersigned is the Director of MANY JJ GARAGE DOOR, INC a Florida Profit Corporation, filed with the Florida Department of State on SEPTEMBER 29, 2021.
- 2. The undersigned hereby consents to and authorizes the use of the name MANNY JJ GARAGE DOOR, INC; to MANUEL RODRIGUEZ for the purpose of incorporate a new entity.
- 3. The undersigned has personal knowledge of the facts and matters set forth herein and therefore has no intentions of reinstating the Dissolved entity.

FURTHER AFFIANT SAYETH NAUGHT.

| | No. 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | | |
|----------------------|-----------------------------------------------|------------------|--|
| | | MANUEL RODRIGUEZ | |
| STATE OF FLORIDA |) | | |
| |) SS: | | |
| COUNTY OF MIAMI-DADE |) | | |

PERSONALLY appeared before me, MANUEL RODRIGUEZ who is personally known to me, who being by me first duly sworn, acknowledges that he signed the foregoing for the purposes therein expressed.

WITNESS my hand and seal this 11 day of APRIL, 2023.



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE 1 NAME The name of the corporat | ion shall be: MANNY JJ GARA | GE DOOR INC | | | |
|------------------------------------------------|-----------------------------------------------|----------------|-----------------------------------|-------------|-----------------|
| ARTICLE II PRINC | IPAL OFFICE Principal street address | <u> </u> | Mailing address, if different is: | | |
| 3045 NW 100 ST M | AMI, FL 33147 | - - | | | |
| ARTICLE III PURPO The purpose for which the | <u>SSE</u> ne corporation is organized is: | ANY AND ALL I | AWFUL BUSIN | ESS | |
| | | | | | |
| | - ni | | | | |
| | | | | | |
| | stock is: 100 LOFFICERS AND/OR DIRECTO | | | | |
| Name and Title | MANUEL RODRIGUEZ (P) | | | | |
| Address | 3045 NW 100 ST MIAMI, FL 33147 | Address | s: | | |
| | | | | | |
| Name and Title: | | Name a | nd Title: | | |
| Address | | Addres: | ş: | AL. | 2023 AF |
| | | | | 50 (0.2) | > |
| Name and Title: | | Name a | nd Title: | | P# 2: |
| Address | · | Address | s: | <u>新</u> | 9 |
| | | | | | |

To:

Page; 5 of 5

2023-04-12 17:12:08 GMT

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From: Yanet Avila

| Name and | Title: | Name and Title: | | |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------|------------------------|
| Address | ** | Address: | | |
| | | | | |
| | | " " " " " " " " " " " " " " " " " " " | | _ |
| | | | | |
| | | | | |
| | EGISTERED AGENT ida street uddress (P.O. Box NOT acceptable) | afth and and an article | | |
| • | | on the registered agent is: | | |
| Name: | MANUEL RODRIGUEZ | | | |
| Address: | 3045 NW 100 ST | | | |
| | MIAMI, FL 33147 | | | |
| | | | | |
| ARTICLE VII IN | <u>CORPORATOR</u> | | | |
| The name and add | ress of the Incorporator is: | | | |
| Name: | MANUEL RODRIGUEZ | | | |
| Address: | 3045 NW 100 ST | | | |
| | MIAMI, FL 33147 | | | |
| | | | | |
| ARTICLE VIII E | FFECTIVE DATE: | (OLTION II) | | |
| Effective date, if of (If an effective dat | her than the date of filing: e is listed, the date must be specific and can | | 0 days afte | r the |
| filing.) | , | • • | · | |
| | serted in this block does not meet the applicated in the Department of State's record | | te will not b | e listed as |
| | l as registered agent to accept service of proces. illiar with and accept the appointment as regis | | | nated in this |
| | Advantages (APA) | | Z | 2023 |
| Mend Oct # 2 (Apr 11, 202) | Required Signature/Registered Agent | | Date | <u>-229</u> ->≥} |
| I submit this docum | nent and affirm that the facts stated herein a | re true. I am aware that the false info. | rmailón sub | om <u>itte</u> d in a, |
| | pariment of State constitutes a third degree fel | | Š | 2 |
| Ma // - Prof = 0 E (Apr ! ! , 1023 | 14-12 FPT) | | , - | P |
| Required Signature | | Date | | 2: 0 |
| | | | osin Osin | 0 |