# **Electronic Articles of Incorporation For**

P23000027824 FILED March 28, 2023 Sec. Of State tburch

THE LAW OFFICES OF JASON SCHAFER, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

THE LAW OFFICES OF JASON SCHAFER, P.A.

## **Article II**

The principal place of business address:

2655 SW 132ND WAY DAVIE, FL. US 33330

The mailing address of the corporation is:

2407 SOUTHERN LINKS DR FLEMING ISLAND, FL. US 32003

## **Article III**

The purpose for which this corporation is organized is:

A CLIENT-CENTERED LAW FIRM WHOSE FOCUS IS ON PROVIDING QUALITY LEGAL SERVICE. WE ARE COMMITTED TO LISTENING TO EVERY UNIQUE CLIENT'S SITUATION AND HELPING PROVIDE A SOLUTION.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

JASON SCHAFER 2407 SOUTHERN LINKS DR FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON SCHAFER

# **Article VI**

The name and address of the incorporator is:

JASON SCHAFER 2407 SOUTHERN LINKS DR

FLEMING ISLAND FLORIDA 32003

Electronic Signature of Incorporator: JASON SCHAFER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JASON SCHAFER 2407 SOUTHERN LINKS DR FLEMING ISLAND, FL. 32003 US

## **Article VIII**

The effective date for this corporation shall be:

03/26/2023

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