Electronic Articles of Incorporation For

P23000027081 FILED April 04, 2023 Sec. Of State lyarbrough

AGUILA LANDSCAPING & DESING.CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AGUILA LANDSCAPING & DESING.CORP

Article II

The principal place of business address:

16409 CYPRESS WATER WAY APT 411 TAMPA, FL. 33624

The mailing address of the corporation is:

16409 CYPRESS WATER WAY APT 411 TAMPA, FL. 33624

Article III

The purpose for which this corporation is organized is:

LANDSCAPE DESIGN AND MODIFICATION, INCLUDING THE FOLLOWING: LIVING ELEMENTS, SUCH AS FLORA OR FAUNA; WITH THE AIM OF CREATING A BEAUTY WITHIN THE LANDSCAPE.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ALAIN AGUILA ROBAINA 16409 CYPRESS WATER WAY APT 411 TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALAIN AGUILA ROBAINA

Article VI

The name and address of the incorporator is:

ALAIN AGUILA ROBAINA 16409 CYPRESS WATER WAY 411 TAMPA FL 33624 P23000027081 FILED April 04, 2023 Sec. Of State lyarbrough

Electronic Signature of Incorporator: ALAIN AGUILA ROBAINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALAIN AGUILA ROBAINA 16409 CYPRESS WATER WAY TAMPA, FL. 33624

Article VIII

The effective date for this corporation shall be:

04/03/2023