

**Electronic Articles of Incorporation
For**

P23000026831
FILED
April 03, 2023
Sec. Of State
mkanderson

AFFILIATED HEALTHCARE MANAGEMENT GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AFFILIATED HEALTHCARE MANAGEMENT GROUP, INC.

Article II

The principal place of business address:

2814 DON QUIXOTE DRIVE
PUNTA GORDA, FL. 33950

The mailing address of the corporation is:

2814 DON QUIXOTE DRIVE
PUNTA GORDA, FL. 33950

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ARIEL MORALES
2814 DON QUIXOTE DRIVE
PUNTA GORDA, FL. 33950

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARIEL MORALES

Article VI

The name and address of the incorporator is:

ARIEL MORALES
2814 DON QUIXOTE DRIVE

PUNTA GORDA, FL 33950

Electronic Signature of Incorporator: ARIEL MORALES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
ARIEL MORALES
2814 DON QUIXOTE DRIVE
PUNTA GORDA, FL. 33950

Title: VP
MICHAEL J NUDO
32 DORSET DRIVE
CLARK, NJ. 07066

Title: VP
JONATHAN M NUDO
57 ARMSTRONG DRIVE
CLARK, NJ. 07066

Title: VP
DAVID WASHBURN
120 GOFFLE HILL ROAD
HAWTHORNE, NJ. 07506

Article VIII

The effective date for this corporation shall be:

04/01/2023