

# **Electronic Articles of Incorporation For**

P23000026165  
FILED  
March 30, 2023  
Sec. Of State  
kcostello

BLUE WHALE FACILITY MAINTENANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BLUE WHALE FACILITY MAINTENANCE INC

## **Article II**

The principal place of business address:

4522 W VILLAGE DR  
UNIT 1096  
TAMPA, FL. US 33624

The mailing address of the corporation is:

4522 W VILLAGE DR  
UNIT 1096  
TAMPA, FL. US 33624

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

BRANDYE RICHARDSON  
2705 E MARTIN LUTHER KING BLVD STE B.  
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDYE RICHARDSON

## **Article VI**

The name and address of the incorporator is:

BRANDYE RICHARDSON  
2705 E MARTIN LUTHER KING BLVD  
STE B  
TAMPA FL 33610

Electronic Signature of Incorporator: BRANDYE RICHARDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRANDYE RICHARDSON  
2705 E MARTIN LUTHER KING BLVD STE B.  
TAMPA, FL. 33610 US

Title: VP  
DARREUS HENDERSON  
2705 E MARTIN LUTHER KING BLVD STE B.  
TAMPA, FL. 33610 US

## **Article VIII**

The effective date for this corporation shall be:

03/28/2023