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**Division of Corporations** 

## 23000025 Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

RTICLE II PRINCIPAL OFFICE Principal <u>street</u> address 7395 SW 39 Terr		Mailing	address. if different is:
Miami, FL	33155		
<u>CLE III PU</u> urpose for whi	<u>RPOSE</u> ch the corporation is organized is:	Management & Consult	ting
<u></u>			
nber of shares	<u>ARES</u> of stock is:1,000 TIAL OFFICERS AND/OR DIRECTOR		
mber of shares <u>LE V</u> NII Name and T	<u>ARES</u> of stock is: <u>1,000</u> TIAL OFFICERS AND/OR DIRECTOR itle: Michelle Ruiz, President	25 Name and Title:	
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Name and Titl	p	Name and Title:	:	
Address		Address:		
			·	

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Michelle Ruiz Name: 7395 SW 39 Terr

Address:

Miami, FL 33155

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name:	Michelle Ruiz	·
Address:	7395 SW 39 Terr	
	Miami, FL 33155	

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing:

\_\_\_\_\_. (OPTIONAL) \_\_\_\_\_ (If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

		3 9
Required Signature/Registered Agent		<u></u>
I submit this document and affirm that the facts stated herein are true. I am aware that the false is	nformation subm	) wurd in a
document to the Department of State constitutes a third degree felony as provided for in \$817.155, F.S.		
	04/06/202	2 5
Required Signature/Incorporator ate	<u> </u>	
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