

**Electronic Articles of Incorporation
For**

P23000025793
FILED
March 29, 2023
Sec. Of State
kcostello

US MOVING MANAGEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

US MOVING MANAGEMENT INC

Article II

The principal place of business address:

1001 W CYPRESS CREEK RD SUITE
414
FT LAUDERDALE, FL. UN 33309

The mailing address of the corporation is:

1001 W CYPRESS CREEK RD SUITE
414
FT LAUDERDALE, FL. 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

COAKLEY DLAN
1001 W CYPRESS CREEK RD SUITE
414
FT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DLAN COAKLEY

Article VI

The name and address of the incorporator is:

DLAN COAKLEY
1001 W CYPRESS CREEK RD SUITE
414
FT LAUDERDALE FL 33309

Electronic Signature of Incorporator: DLAN COAKLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DLAN COAKLEY
1001 W CYPRESS CREEK RD SUITE 414
FT LAUDERDALE, FL. 33309 UN

Title: VP
KEON ROUSE
1001 W CYPRESS CREEK RD SUITE 414
FT LAUDERDALE, FL. 33309 UN

Title: VP
JOSEPH DONADIO
1001 W CYPRESS CREEK RD SUITE
FT LAUDERDALE, FL. 33309 UN

Article VIII

The effective date for this corporation shall be:

03/29/2023