

**Electronic Articles of Incorporation
For**

P23000024635
FILED
March 24, 2023
Sec. Of State
Iyarbrough

FOUR FINGERS AND A THUMB, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOUR FINGERS AND A THUMB, INC

Article II

The principal place of business address:

2700 S COMMERCE PKWY, STE.100
WESTON, FL. US 33331

The mailing address of the corporation is:

2700 S COMMERCE PKWY, STE.100
WESTON, FL. US 33331

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JASON S RUDOLPH ESQ
2535 NORTH 40TH AVENUE
HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON RUDOLPH

Article VI

The name and address of the incorporator is:

JOSHUA RUDOLPH
2700 S COMMERCE PKWY, STE.100

WESTON FL 33331

Electronic Signature of Incorporator: JOSHUA RUDOLPH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JOSHUA RUDOLPH
2700 S COMMERCE PKWY
WESTON, FL. 33331 US

Title: DIR
JOSEPH BELLISSIMO
2700 S COMMERCE PKWY
WESTON, FL. 33331 US

Title: DIR
MICHAEL CANZONIERO
2700 S COMMERCE PKWY
WESTON, FL. 33331 US

Title: DIR
CRAIG GERAGHTY
2700 S COMMERCE PKWY
WESTON, FL. 33331 US

Article VIII

The effective date for this corporation shall be:

03/21/2023