Electronic Articles of Incorporation For

P23000023710 FILED March 21, 2023 Sec. Of State adjohnson

PUSH PULL CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUSH PULL CORP

Article II

The principal place of business address:

9962 N BELFORT CIRCLE TAMARAC, FL. UN 33321

The mailing address of the corporation is:

7154 N UNIVERSITY DRIVE #216 TAMARAC, FL. UN 33321

Article III

The purpose for which this corporation is organized is:

THE PULL PULL CORPORATION PROVIDES SERVICES AND PRODUCTS OF VARIOUS LIFE IMPROVEMENTS OF INDIVIDUAL, BUSINESS OR PUBLIC CONCERNS. IT CREATES, PATHWAYS, PRODUCTS AND SYSTEMS TO PROMOTE HEALTHY EXISTENCE.

Article IV

The number of shares the corporation is authorized to issue is:

49

Article V

The name and Florida street address of the registered agent is:

VERDELL A WARE 7154 N UNIVERSITY DRIVE #216 TAMARAC, FL. 33321

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VERDELL A WARE

Article VI

The name and address of the incorporator is:

ELLZIE WARE 9962 N BELFORT CIR

TAMARAC, FL, 33321

Electronic Signature of Incorporator: ELLZIE WARE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELLZIE WARE 9962 N BELFORT CIRCLE TAMARAC, FL. 33321

Title: VP VERDELL WARE 9962 N BELFORT CIRCLE TAMARAC, FL. 33321

Article VIII

The effective date for this corporation shall be:

03/21/2023

P23000023710 FILED March 21, 2023 Sec. Of State adjohnson