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Division of Corporations

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Email Address: DANIEL@MASONRYNYC.COM

## FLORIDA PROFIT/NON PROFIT CORPORATION MASONRY PRODUCTIONS, INC.

| Certificate of Status | 1       |
|-----------------------|---------|
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p.3

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporati | NAME corporation shall be: MASONRY PRODUCTIONS, INC.  |                                   |      |  |
|--|---|-----------------------------------|------|--|
| 3223 LAKEVIEW DRIV                       | Principal street address  | Muiling address, if different is: |      |  |
|  | SE ne corporation is organized is:  FOR-PROF  | T GRAPHIC DESIGN (                |      |  |
|  | Stock is: 1,500 AT NO PAR VALUE   |                                   |      |  |
| ARTICLE V INITIA                         | Stock is: 1,500 AT NO PAR VALUE  L OFFICERS AND/OR DIRECTORS  DANIEL CLARK - PRESIDENT/DIRECTOR |                                   | 四日 5 |  |
| Address                                  | 3223 LAKEVIEW DRIVE<br>NAPLES, FL 34112   | Address:                          |      |  |
| Name and Title:<br>Address               |   | Name and Title:Address:           |      |  |
| Name and Title:                          |   | Name and Title:                   |      |  |
|  |   |                                   |      |  |

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| Name                                  | and Title:   | Name and Title:                    |                                     |
| Addre                                 |  |                                    |                                     |
|                                       | REGISTERED AGENT   |                                    |                                     |
| Name:                                 | Florida street address (P.O. Box NOT acception DANIEL CLARK  | • •                                |                                     |
| Address:                              | 3223 LAKEVIEW DRIVE  |                                    |                                     |
| · · · · · · · · · · · · · · · · · · · | NAPLES, FL 34112   |                                    |                                     |
| <u>ARTICLE VII</u>                    | INCORPORATOR   |                                    | <del>-</del>                        |
| The name and                          | address of the Incorporator is:  |                                    | 2023                                |
| Name:                                 | DANIEL CLARK   |                                    | AL Z                                |
| Address:                              | 3223 LAKEVIEW DRIVE  |                                    | MAR 24 F                            |
|                                       | NAPLES, FL 34112   |                                    | 2023 MAR 24 PM 8:<br>TALLAHASSEE, I |
| ARTICLE VII Effective date.           | I EFFECTIVE DATE: if other than the date of filing:  | (OPTIONAL)                         | 8: 5.7<br>STATE<br>E, FL            |
| (If an effective filing.)             | e date is listed, the date must be specific an   | d cannot be more than five days pr | ior or 90 days after the            |
|                                       | ate inserted in this block does not meet the ap<br>s effective date on the Department of State's ( |                                    | , this date will not be listed as   |
|                                       | amed as registered agent to accept service of p<br>n familiar with and accept the appointment as   |                                    |                                     |
| 7.                                    | Dave   |                                    | MARCH 24, 2023                      |
|                                       | ikinskilėstosi.<br>iturė Registerea Agent  |                                    | Date                                |
|                                       | locument and affirm that the facts stated her<br>we Department of State constitutes a third degr   |                                    |                                     |
|                                       | - LocaSigned by.   |                                    | MARCH 24, 2023                      |
| Required Sign                         | - 14450FE FREDER   |                                    | Date                                |