P23000022638

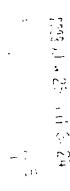
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| Special Instructions to Filing Officer. |
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September 18, 2023

LYDIA ARVELO 12565 ORANGE DRIVE STE 405 DAVIE, FL 33330

SUBJECT: INTERNAL MEDICINE CARE OF THE PALM BEACHES PA

Ref. Number: P23000022638

We have received your document for INTERNAL MEDICINE CARE OF THE PALM BEACHES PA and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the address of the officer/directors that you are adding or removing, and please date the last page.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Morgan E Lovett Regulatory Specialist II

Letter Number: 223A00021522

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | DRATION: INTERNAL MED | OICINE CARE OF THE PA | ALM BEACHES PA | | | |
|------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|--|--|
| OOCUMENT NUM | IBER: | | | | | |
| The enclosed Article | es of Amendment and fee are su | ibmitted for filing. | | | | |
| lease return all corr | respondence concerning this ma | atter to the following: | | | | |
| | Lydia Arvelo | | | | | |
| | Name of Contact Person | | | | | |
| | Better Healthcare Solutions | | | | | |
| | | | | | | |
| | 12565 Orange Drive, Ste 405 | | | | | |
| | - | Address | · · · · · · · · · · · · · · · · · · · | _ | | |
| | Davie, FL 33330 | | | | | |
| | | City/ State and Zip Coc | le | | | |
| | ezdoc@hotmail.com / imeareofpb@outlook.com | | | | | |
| | E-mail address; (to be u | sed for future annual repor | t notification) | | | |
| or further informati | on concerning this matter, plea | se call; at (| 638-8615 | | | |
| Name of Contact Person | | | ode & Daytime Telephone Num | ber | | |
| nclosed is a check t | or the following amount made | payable to the Florida Dep | artment of State; | * :- - | | |
| S35 Filing Fee | □ \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | - : - : - : | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | |

Articles of Amendment to Articles of Incorporation of

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INTERNAL MEDICINE CARE OF THE PALM BEACHES PA

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

| (Name | of Corporation as currently f | iled with the Florida Dept. of State) | <u></u> |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------|
| P23000022638 | | | |
| | (Document Number of C | orporation (if known) | 7- b. |
| Pursuant to the provisions of section 60' ts Articles of Incorporation: | 7.1006, Florida Statutes, this <i>Flo</i> | orida Profit Corporation adopts the following | amendment |
| . If amending name, enter the new i | name of the corporation: | | |
| ame must be distinguishable and contai Inc.," or Co.," or the designation " chartered," "professional association, | COTO. THE OF COT A PA | pany," or "incorporated" or the abbreviation rofessional corporation name must contain. | The new "Corp" the word |
| . Enter new principal office address. Principal office address MUST BE A S | if applicable: STREET ADDRESS) | | |
| | | | |
| | - | | |
| Enter new mailing address, if appl (Mailing address MAY BE A POST | licable: OFFICE ROX) | | |
| <u> </u> | | | |
| | _ | | |
| | - | | |
| If amending the registered agent ar | nd/or registered office address | in Florida, enter the name of the | |
| new registered agent and/or the new | w registered office address: | | 3 |
| Name of New Registered Agent | Michael F. Ambrose | | 77 AU - 25 |
| | 3345 Burns Road, Suite 202 | | <u>ئ</u> د |
| | (Florida street a | ddress) | ر. دی |
| New Registered Office Address: | Palm Beach Gardens | Florida 33410-4305 | ; = |
| | (Cit) | | |
| | | | - 1 <u>2</u> |
| w Registered Agent's Signature, if cl | honniau Daniau - 1 A | - | n: — |
| creby accept the appointment as registe | cred agent. I am familiar with a | and accept the obligations of the position. | |
| | | y against a sy the position. | |
| •(~ |) | | |
| | | ered Agent, if changing | |
| | Signature of New Registe | ered Agent, if changing | |
| eck if applicable | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director, TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | <u>PT</u> | <u> John Doc</u> | |
|-------------------------------|--------------|--------------------|------------------------------|
| X Remove | <u>V</u> | Mike Jones | |
| <u>X</u> Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Address</u> |
| 1) Change | P | Emmanuel Quaye | 3345 Burns Road |
| Add | | | Suite 202 |
| X Remove | | | Palm Beach Gardens, FL 33410 |
| 2) Change | P | Michael F. Ambrose | 3345 Burns Road |
| Add | | | Suite 202 |
| Remove 3) Change | | | Palm Beach Gardens, FL 33410 |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | L3 . |
| Remove | | | · · |
| 5) Change | | | <u> </u> |
| Add | | | - 1 |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | 7 |

| <u>Famending or adding</u> Attach <i>additional sheets</i> | s, if necessary) | (Be specific) | | | | | |
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| an amendment provid | les for an exch | inge, reclassificatio | n, or cancellat: | ian of issued s | hares | | • |
| stovisions for impleme | <u>inting the amen</u> | dment if not conta | ned in the anic | endment itself | | | : |
| (if not applicable, in | idicate N/A) | | | | | 1 | |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| The date of each amendment(s) adoption: | , if other than |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as |
| Adoption of Amendment(s) (CHECK ONE) | |
| ■ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| Dated10/11/2023 | |
| Signature | |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Michael F. Ambrose | |
| (Typed or printed name of person signing) | |
| President | |
| (Title of person signing) | |
| | 7) at a 25 |
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