

# **Electronic Articles of Incorporation For**

**P23000022538**  
**FILED**  
**March 17, 2023**  
**Sec. Of State**  
tscott

ADCUNHA SERVICES, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ADCUNHA SERVICES, CORP

## **Article II**

The principal place of business address:

8844 BEACON LAKES DR  
UNIT 24-108  
TAMPA, FL. US 33615

The mailing address of the corporation is:

8844 BEACON LAKES DR  
UNIT 24-108  
TAMPA, FL. US 33615

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

JB ADMIN SERVICES US, LLC  
20208 CALLA LILY DR  
LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAQUELINE MARTINS DA SILVA

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## **Article VI**

The name and address of the incorporator is:

ANDRE LUIS DOS SANTOS CUNHA  
8844 BEACON LAKES DR  
UNIT 24-108  
TAMPA, FL 33615

Electronic Signature of Incorporator: ANDRE LUIZ DOS SANTOS CUNHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDRE LUIS DOS S CUNHA  
8844 BEACON LAKES DR  
UNIT 24-108, FL. 33615 US

Title: P  
DEBORA M F CUNHA  
8844 BEACON LAKES DR  
UNIT 24-108, FL. 33615 US

## **Article VIII**

The effective date for this corporation shall be:

03/10/2023