P23000021622

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City (Chapter 77 in (Dhanna 46) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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2023 APR 26 AM 9: 21
SECRETATIVE OF STATE
TAIL ALLESSEE FI

W

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPO | RATION: US DAMSA Co | \$ | | | | |
|-------------------------|--|--|--|---------------------------------|-------------|------------|
| DOCUMENT NUMI | BER: P23000021622 | | | | | |
| | of Amendment and fee are su | bmitted for filing. | | | | |
| Please return all corre | spondence concerning this ma | tter to the following: | | | | |
| | DEBORAH BRADBURY | | | | | |
| | | Name of Contact Person | 1 | - | | |
| | | Firm/ Company | | - | | |
| | 3956 W TOWN CENTER BI | LVD #539 | | | | |
| | | Address | | _ | | |
| | ORLANDO FL 32837 | | | | | |
| | | City/ State and Zip Cod | t | - | | |
| | DPBACCESS@GMAIL.CO | М | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | | |
| For further information | on concerning this matter, pleas | se call: | | | | |
| EGIDIO USOCCHI | | at (| 361 6160 de & Daytime Telephone Numbe | _ m S | 202 | |
| Name | of Contact Person | Area Co | de & Daytime Telephone Numbe | er TVE | <u></u> | - (|
| Enclosed is a check for | or the following amount made | payable to the Florida Dep | artment of State: | VHV I | 2023 APR 26 | |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | CRETAR OF STATE TALLAHASSEE, FL | AM 9: 21 | |
| Am Div | iling Address endment Section ision of Corporations b. Box 6327 | Ameno Divisio | Address Iment Section on of Corporations entre of Tallahassee | | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| US DAMSA Co | | | | | |
|--|---------------------------------------|---|--------------|------------------|---------------|
| (Name | of Corporation as currently | filed with the Florida Dept. of State) | | | _ |
| P23000021622 | | | | | |
| | (Document Number of | Corporation (if known) | | | |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, this F | Clorida Profit Corporation adopts the fo | llowing amen | dment(s | s) t o |
| A. If amending name, enter the new n | ame of the corporation: | | | | |
| | | | The | new | |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Cohartered," "professional association," | Corp," "Inc," or "Co". A | | | | |
| B. Enter new principal office address, (Principal office address MUST BE A S | | N/A | ···· | _ | |
| 1 33 | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | _ | |
| C. Enter new mailing address, if appl (Mailing address MAY BE A POST | | 3956 W TOWN CENTER BLVD | #639 | | |
| | | ORLANDO FL 32837 | S | 2023 | |
| | | | ALL | —33 ¥€ | *** |
| | | | | —> 20 | • |
| If amending the registered agent are new registered agent and/or the new | | ess in Florida, enter the name of the | AHASSE CF | 6 → | - |
| Name of New Registered Agent | DEBORAH BRADBURY | | | A15 9: | , 1 |
| Nume of New Registered right | 100 | ((2)) | TAT FL | 1: 2 | |
| | (Florida stre | et address) | mi | | |
| New Registered Office Address: | 1360 S LYNDELL DR KIS | SSIMMEE / Florida 3 | 4741 | | |
| | (1) | City) | (Zip Code) | | |
| | | | | | |
| New Registered Agent's Signature, if c | hanging Registered Agent: | | | | |
| I hereby accept the appointment as regist | | ith and accept the obligations of the pos | sition. | | |
| | | | | | |
| | | | | | |
| | Signature of New Re | gistered Agent, if changing | | | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Remove

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|----------------|------------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | DIR | EGIDIO USOCCHI | 3956 W TOWN CENTER BLVD,#539 |
| X Add | | | ORLANDO FL 32837 |
| Remove | | | |
| 2) Change | <u></u> | N/A | |
| Add | | | |
| Remove 3) Change | | N/A | |
| Add | | | SEC TAI |
| Remove | | | APR 2 |
| 4) Change | | N.A | 76 A |
| Add | | | <u> </u> |
| Remove | | | : 21 , FL |
| 5) Change | | N/A | |
| Add | | | <u>.</u> |
| Remove | | | ··· |
| 6) Change | | N/A | |
| Add | | | |

| | MARCH 15, 2023 | |
|--|---|--------------------------------|
| The date of each amendment | (s) adoption: | , if other than the |
| late this document was signed | | |
| | MARCH 15, 2023 | |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| | this block does not meet the applicable statutory filing requirements, this date w | ill not be listed as the |
| locument's effective date on the | he Department of State's records. | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/wer action was not required. | re adopted by the incorporators, or board of directors without shareholder action ar | nd shareholder |
| The amendment(s) was/wer by the shareholders was/we | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval. | |
| | re approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval | |
| by | •• | |
| · · · · · · · · · · · · · · · · · · · | (voting group) | |
| | | |
| | | |
| 04/18 | /2023 | |
| Dated | | |
| | Almer 15 | |
| Signature | tules . | |
| | a director, president or other officer – if directors or officers have not been | |
| | lected, by an incorporator – if in the hands of a receiver, trustee, or other court | |
| ar | pointed fiduciary by that fiduciary) | |
| | EGIDIO USOCCHI | (0 |
| | (Typed or printed name of person signing) | ZIZ3 AP SECRE |
| | DIRECTOR | AP! |
| | (Title of person signing) | R 26 |
| | (Title of person alguing) | |
| | | SSS = ! |
| | | |
| | | AM 9: 21 OF STAT SEE, FL |
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