

**Electronic Articles of Incorporation
For**

P23000021405
FILED
March 14, 2023
Sec. Of State
Iyarbrough

ST. JOHNS SOFTWASH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ST. JOHNS SOFTWASH INC

Article II

The principal place of business address:

213 LANDMARK AVE
SATSUMA, FL. US 32189

The mailing address of the corporation is:

213 LANDMARK AVE
SATSUMA, FL. US 32189

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

BRENDA C JEPSON
800 ZEAGLER DR STE 230
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDA JEPSON

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Article VI

The name and address of the incorporator is:

WILLIAM KEITH BRANTON
213 LANDMARK AVE

SATSUMA, FL 32189

Electronic Signature of Incorporator: WILLIAM KEITH BRANTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
WILLIAM K BRANTON
213 LANDMARK AVE
SATSUMA, FL. 32189 US

Article VIII

The effective date for this corporation shall be:

03/13/2023