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DATE: 09/22/2023

NAME: SELECTED FOODS DISTRIBUTION INC.

TYPE OF FILING: AMENDMENT

COST: 35.00

RETURN: PLAIN COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

PUHA

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | SELECTED | FOOD | S D. | STRIBUTURY | In (|
|--|--------------------------|---|------------------------------|--|--------|
| DOCUMENT NUMBER: | 723000 | 02103 | 23 | | |
| The enclosed Articles of Amenda | nent and fee are submit | ted for filing. | ı | | |
| Please return all correspondence | concerning this matter t | o the following | ng: | | |
| | 1278 | Foo g Firm/ Con } Sw Addres | Of npany 23 | OST FR | |
| E-ma | | | | 33032 GHAIL-COM notification) | |
| For further information concerning | | | 2.0 | 1 16 .4671 | , |
| Luij F. Pa Name of Contact | Person | at (| Area Cod | le & Daytime Telephone | Number |
| Enclosed is a check for the follow | | | | | |
| | rificate of Status (2 | \$43.75 Filing Certified Cop Additional co enclosed) | y | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Mailing Addre Amendment Se Division of Cor P.O. Box 6327 Tallahassee, FL | ction porations | | Division The Ce 2415 N | nent Section of Corporations ntre of Tallahassee . Monroe Street, Suite | 810 |

Articles of Amendment to Articles of Incorporation of

| (<u>N</u> : | ame of Corporation as currentl | y filed with the Florida Dept. of State) |
|--|--|--|
| Schented Foods Digit | butiON IUC P 2 | 3060621037 |
| | | f Corporation (if known) |
| Pursuant to the provisions of section its Articles of Incorporation: | 607.1006, Florida Statutes, this | Florida Profit Corporation adopts the following amendment(s) t |
| A. If amending name, enter the n | ew name of the corporation: | |
| | | The new company, "or "incorporated" or the abbreviation "Corp.," |
| name must be distinguishable and co "Inc.," or Co.," or the designatio "chartered," "professional associat | n "Corp," "Inc," or "Co". A | A professional corporation name must contain the word |
| B. Enter new principal office add | | 25406 3W 209 AUP |
| (Principal office address <u>MUST BE</u> | EA STREET ADDRESS) | HOTTESTEAD Fl. 33031 |
| C. Enter new mailing address, if (Mailing address MAY BE A Po | applicable: OST OFFICE BOX) | 25400 SW 207 ALL HOMESTERN F1. 33031 |
| D. If amending the registered age new registered agent and/or th | nt and/or registered office add e new registered office address | ress in Florida, enter the name of the |
| Name of New Registered A | gent SALT | 1 Luis F. Pagnon |
| | (Florida str | eet address) |
| No. Decision 1000 All | · | |
| <u>New Registered Office Addi</u> | | (City) Florida 5,30 3 / (Zip Code) |
| Now_Registered <u>Agent's Signature</u> I hereby accept the appointment as t | egistered agent. I am familiar v | with and accept the obligations of the position. |
| | | |
| | Signature of New R | egistered Agent, if changing |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | PT John Doc | |
|-------------------------------|------------------------------|---------------------|
| X Remove | <u>V</u> <u>Mike Jones</u> | |
| X Add | <u>SV</u> <u>Sally Smith</u> | |
| Type of Action (Check One) | <u>Title</u> <u>Name</u> | <u>Addres</u> s |
| 1)Change | PRESIDENT LUIST. PADRON | 25400 SW 209 AUF |
| Add | DWNER | HUMPSTEAD F1. 3303/ |
| Remove | | |
| 2) Change | | |
| Add | | |
| Remove 3) Change | | |
| Add | | |
| Remove | | |
| 4) Change | | |
| Add | | |
| Remove | | |
| 5) Change | | |
| Add | | |
| Remove | | |
| δ) Change | | |
| Add | | |
| Remove | | |

| (Attach additional sheets, if necessary) | articles, enter change(s) here: a). (Be specific) | |
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| . If an amendment provides for an ex- | xchange, reclassification, or cancellation of issued shares, | |
| provisions for implementing the an | mendment if not contained in the amendment itself: | |
| (if not applicable, indicate N/A) | · · · · · · · · · · · · · · · · · · · | |
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| The date of each amendment(s) adoption | :9/22/23 | , if other than the |
|---|--|--|
| date this document was signed. | 1 1 | , it offer than the |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file o | late) |
| Note: If the date inserted in this block document's effective date on the Departmen | es not meet the applicable statutory filing required at of State's records. | ments, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adopted by action was not required. | the incorporators, or board of directors without sha | areholder action and shareholder |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficient | the shareholders. The number of votes cast for the for approval. | : amendment(s) |
| ☐ The amendment(s) was/were approved by must be separately provided for each vot | y the shareholders through voting groups. The follo ting group entitled to vote separately on the amend | owing statement Iment(s): |
| | mendment(s) was/were sufficient for approval | |
| by | ** | |
| (| (voting group) | |
| Dated 9/2 | 1/2-3 | |
| Signature | | |
| By a director, p selected, by an i | resident or other officer – if directors or officers he incorporator – if in the hands of a receiver, trustee, iary by that fiduciary) | or other court |
| | (Typed or printed name of person signing) | <i></i> |
| | (Typed or printed name of person signing) | ·· —————— |
| | OWNER PALSIDERT | |
| | (Title of person signing) | |