# **Electronic Articles of Incorporation For**

P23000020888 FILED March 13, 2023 Sec. Of State lyarbrough

FERNANDES SANTOS GENERAL SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FERNANDES SANTOS GENERAL SERVICES CORP

# **Article II**

The principal place of business address:

2189 S KIRKMAN RD APT 243 ORLANDO, FL. US 32811

The mailing address of the corporation is:

2189 S KIRKMAN RD APT 243 ORLANDO, FL. US 32811

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

WHITE CASTLE SERVICES CORP 201 SE 15TH TER SUITE 204 DEERFIELD BEACH, FL. 33441

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIZ CONDE

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## Article VI

The name and address of the incorporator is:

ISABELLA FERNANDES PENTEADO 2189 S KIRKMAN RD APT 243 ORLANDO, FL 32811

Electronic Signature of Incorporator: ISABELLA FERNANDES PENTEADO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ISABELLA FERNANDES PENTEADO 2189 S KIRKMAN RD APT 243 ORLANDO, FL. 32811 US

Title: VP FABIO ANDRE OLIVEIRA SANTOS 2189 S KIRKMAN RD APT 243 ORLANDO, FL. 32811 US

# **Article VIII**

The effective date for this corporation shall be:

03/10/2023