

**Electronic Articles of Incorporation
For**

P23000020712
FILED
March 10, 2023
Sec. Of State
kcostello

CORAMARCA CONSTRUCTION GROUP CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CORAMARCA CONSTRUCTION GROUP CORP

Article II

The principal place of business address:

20431 SW 1ST STREET
PEMBROKE PINES, FL. 33029

The mailing address of the corporation is:

20431 SW 1ST STREET
PEMBROKE PINES, FL. 33029

Article III

The purpose for which this corporation is organized is:

CONTRACTOR

Article IV

The number of shares the corporation is authorized to issue is:

4

Article V

The name and Florida street address of the registered agent is:

SANDRA CHACON
20431 SW 1ST STREET
PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA CHACON

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Article VI

The name and address of the incorporator is:

SANDRA N CHACON
20431 SW 1ST STREET

PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: SANDRA CHACON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PM
SANDRA N CHACON
20431 SW 1ST STREET
PEMBROKE PINES, FL. 33029

Title: BM
JOSE J DIAZ
3621 MOUNT VERNON WAY
KISSIMMEE, FL. 34741

Title: SUPT
RENZO A CAINA
5852 SUNDOWN CIRCLE
ORLANDO, FL. 32822

Title: SUPV
HENRY J GARCES
2035 S KIRMAN RD, APT 111
ORLANDO, FL. 32801

Article VIII

The effective date for this corporation shall be:

03/10/2023