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FLORIDA PROFIT/NON PROFIT CORPORATION MIDWOOD ACQUISITIONS

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ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

TICLE II PRINCIPAL OFFICE Principal street address		Ŋ.	Mailing address, if different is:		
S NORTH COUNT	RY CLUB DR. #610		-		
ENTURA, FL 331	80				
TICLE III PURPO purpose for which t	· · · · · · · · · · · · · · · · · · ·				
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<u> </u>					
				- FASY - 7	
TCLE IV SHAR, number of shares of	ES			AM 12: 25 OF STATE SEE, FL	
number of shares of	ES stock is: 200 L OFFICERS AND/OR DIRECTORS			12: 25 STATE E, FL	
number of shares of	ES stock is: 200 LOFFICERS AND/OR DIRECTORS SAM OKNIN , PRESIDENT	Name and Title:		12: 25 STATE E, FL	
number of shares of	ES stock is: 200 LOFFICERS AND/OR DIRECTORS SAM OKNIN , PRESIDENT : 3625 NORTH COUNTRY CLUB DR. 4	Name and Title:		12: 25 STATE E, FL	
Name and Title	ES stock is: 200 LOFFICERS AND/OR DIRECTORS SAM OKNIN , PRESIDENT	Name and Title:		12: 25 STATE E, FL	
Name and Title Address	ES stock is: 200 LOFFICERS AND/OR DIRECTORS SAM OKNIN , PRESIDENT 3625 NORTH COUNTRY CLUB DR. 4 AVENTURA, FL 33180	Name and Title:_ :610 Address:		12: 25 STATE E, FL	
Name and Title Address	ES stock is: 200 L OFFICERS AND/OR DIRECTORS SAM OKNIN , PRESIDENT 3625 NORTH COUNTRY CLUB DR. 4 AVENTURA, FL 33180	Name and Title:_ 610 Address: Name and Title:_		12: 25 STATE E, FL	
Name and Title:	ES Stock is: 200 LOFFICERS AND/OR DIRECTORS SAM OKNIN , PRESIDENT 3625 NORTH COUNTRY CLUB DR. 4 AVENTURA, FL 33180	Name and Title:_ 610 Address: Name and Title:_		12: 25 STATE E, FL	
Name and Title: Address	ES Stock is: 200 LOFFICERS AND/OR DIRECTORS SAM OKNIN , PRESIDENT 3625 NORTH COUNTRY CLUB DR. 4 AVENTURA, FL 33180	Name and Title:_ :610 Address: Name and Tirle: Address:		12: 25 STATE E, FL	

Name and Title:		Name and Title:				
∧ddres		Address:	 .			
ARTICLE VI The name and f	REGISTERED AGENT Florida street address (P.O. Box NOT acceptable) of	f the registered agent is:				
Name:	SAMOKNIN	-				
Address:	3625 NORTH COUNTRY CLUB DR. #610	.				
	AVENTURA, FL 33180	-				
<u>ARTICLE VII</u>	INCORPORATOR		A.	1 2023 HAR	·=Jei	
The name and a	address of the Incorporator is:			A.P.	ή <u>i</u>	
Name:	SAM OKNIN	_	H A : :		T.	
Address:	3625 NORTH COUNTRY CLUB DR. #610	_	SSE 707	AM		
	AVENTURA, FL 33180	-	LAHASSEE, FL	AM 12: 25	(پر)	
Effective date, if (If an effective of filing.) Note: If the date	EFFECTIVE DATE: fother than the date of filing: date is listed, the date must be specific and canno e inserted in this block does not meet the applicable effective date on the Department of State's records.	t be more than five days prior			ed as	
Having been nan certificate, I am J	ned as registered agent to accept service of process fo familiar with and accept the appointment as registere	er the above stated corporation a ed agent and agree to act in this	it the place des capacity	lgnated (in this	
/s/ SAM OKN	IN		03/07/2023			
	Required Signature/Registered Agent	····	Da:	u .		
I submit this doc document to the i	cument and affirm that the facts stated herein are to Department of State constitutes a third degree felony	true. I am aware that the false as provided for in \$.817.155, F.	information s S	ubmittee	t in a	
/s/ SAM OKN	IN		03/07/2023			
Required Signatu	re/Incorporator	Date				