

# **Electronic Articles of Incorporation For**

**P23000017885  
FILED  
March 01, 2023  
Sec. Of State  
kcostello**

ASHBELL INDUSTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ASHBELL INDUSTRIES INC.

## **Article II**

The principal place of business address:

3060 E COLLEGE AVE  
133  
RUSKIN, FL. US 33570

The mailing address of the corporation is:

3060 E COLLEGE AVE  
133  
RUSKIN, FL. US 33570

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10000000

## **Article V**

The name and Florida street address of the registered agent is:

WILLIAM GILFORD  
3060 E COLLEGE AVE  
133  
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM GILFORD

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## **Article VI**

The name and address of the incorporator is:

WILLIAM GILFORD  
3060 E COLLEGE AVE  
133  
RUSKIN, FL 33570

Electronic Signature of Incorporator: WILLIAM GILFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM GILFORD  
3060 E COLLEGE AVE NUM 133  
RUSKIN, FL. 33570 US

Title: VP  
YESSICA GILFORD  
3060 E COLLEGE AVE NUM 133  
RUSKIN, FL. 33570 US

## **Article VIII**

The effective date for this corporation shall be:

02/28/2023