

**Electronic Articles of Incorporation  
For**

P23000017627  
FILED  
February 28, 2023  
Sec. Of State  
jafason

MITCHAM MARKETING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MITCHAM MARKETING INC

**Article II**

The principal place of business address:

2540 STAPLEFORD LN  
ST. AUGUSTINE, FL. US 32092

The mailing address of the corporation is:

2540 STAPLEFORD LN  
ST. AUGUSTINE, FL. US 32092

**Article III**

The purpose for which this corporation is organized is:

HONEST MARKETING SERVICE THAT IS STRIVING TO GROW AND HELP  
BUSINESSES ACROSS THE COUNTRY GROW AND INCREASE THEIR  
REVENUE THROUGH ALL PLATFORMS, BUT MOSTLY DIGITAL  
MARKETING.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

BRENDON MITCHAM  
2540 STAPLEFORD LN  
ST. AUGUSTINE, FL. 32092

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDON MITCHAM

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## **Article VI**

The name and address of the incorporator is:

BRENDON MITCHAM  
2540 STAPLEFORD LN

ST. AUGUSTINE FL 32092

Electronic Signature of Incorporator: BRENDON MITCHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRENDON MITCHAM  
2540 STAPLEFORD LN  
ST. AUGUSTINE, FL. 32092 US

## **Article VIII**

The effective date for this corporation shall be:

03/01/2023