# **Electronic Articles of Incorporation For**

P23000016995 FILED February 27, 2023 Sec. Of State kcostello

PB DOWNTOWN FOOD MART INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

PB DOWNTOWN FOOD MART INC

## **Article II**

The principal place of business address: 717 N TAMARIND AVE WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

717 N TAMARIND AVE WEST PALM BEACH, FL. US 33401

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

MOHAMMED HOSSAIN 5658 NW 109TH LN POMPANO BEACH, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOHAMMED HOSSAIN

# **Article VI**

The name and address of the incorporator is:

MOHAMMED HOSSAIN 5658 NW 109TH LN

POMPANO BEACH, FL 33076

Electronic Signature of Incorporator: MOHAMMED HOSSAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MOHAMMED HOSSAIN 5658 NW 109TH LN POMPANO BEACH, FL. 33076 US

Title: VP SHAHJAHAN D AFOO 102 HIDDEN HOLLOW DR PALM BEACH GARDENS, FL. 33418 US

Title: S MOHAMMED M RAHMAN 1201 SE 27TH TER HOMESTEAD, FL. 33035 US

#### **Article VIII**

The effective date for this corporation shall be:

02/24/2023

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