

**Electronic Articles of Incorporation  
For**

P23000016618  
FILED  
February 24, 2023  
Sec. Of State  
crico

ROD & BAR SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ROD & BAR SERVICES CORP

**Article II**

The principal place of business address:

10700 SW CITY CENTER BLVD  
3 3310  
PEMBROKE PINES, FL. US 33025

The mailing address of the corporation is:

10700 SW CITY CENTER BLVD  
3 3310  
PEMBROKE PINES, FL. US 33025

**Article III**

The purpose for which this corporation is organized is:

PROFESSIONAL SERVICES

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

SOPHOS CONSULTING GROUP CORP  
6303 BLUE LAGOON DRIVE  
STE 400  
MIAMI, FL. 33126

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE HERNANDEZ

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## Article VI

The name and address of the incorporator is:

FELIX A LANDAETA MARTINEZ  
10700 SW CITY CENTER BLVD  
3 3310  
PEMBROKE PINES, FL 33025

Electronic Signature of Incorporator: FELIX A LANDAETA MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FELIX A LANDAETA MARTINEZ  
10700 SW CITY CENTER BLVD, 3 3310  
PEMBROKE PINES, FL. 33025 US

Title: VP  
MOISES S LANDAETA MARTINEZ  
10700 SW CITY CENTER BLVD, 3 3310  
PEMBROKE PINES, FL. 33025 US

## Article VIII

The effective date for this corporation shall be:

02/23/2023