

**Electronic Articles of Incorporation  
For**

P23000016381  
FILED  
February 23, 2023  
Sec. Of State  
kcostello

THE CRYSTALLINE RANGER CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE CRYSTALLINE RANGER CORP

**Article II**

The principal place of business address:

1632 SE 32 AVE  
GAINESVILLE, FL. UN 32641

The mailing address of the corporation is:

1632 SE 32 AVE  
GAINESVILLE, FL. UN 32641

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

CRYSTAL D HARTMAN  
1632 SE 32 AVE  
GAINESVILLE, FL. 32641

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRYSTAL D HARTMAN

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## Article VI

The name and address of the incorporator is:

CRYSTAL HARTMAN  
1632 SE 32 AVE

GAINESVILLE, FL 32641

Electronic Signature of Incorporator: CRYSTAL D HARTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CRYSTAL D HARTMAN  
1632 SE 32 AVE  
GAINESVILLE, FL. 32641

Title: VP  
RONALD E SANDERSON  
13748 NW 214TH TERRACE  
HIGH SPRINGS, FL. 32643