# P23000016054

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| · (Ad                   | dress)             | ·           |
| (Ad                     | idress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | isiness Entity Nar | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |

Office Use Only



700399796237

01/06/23--01036---004 \*\*87,50

03/03/23--01021--001 \*\*35.00

11 L) 2023 FEB - 1 PH 3: 09



January 23, 2023

JOHN D PHILIPS III 829 HIMALAYAN RUN BRADENTON, FL 34212 US

SUBJECT: PHILIPS HOME IMPROVEMENTS, INC.

Ref. Number: W23000007461

We have received your document for and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is F22000005236.

PLEASE SEE ATTACHED FORM BASED ON THE NOTE YOU INCLUDED YOU NEED TO FILE A CONVERSION NOT FORM A NEW CORP, FILL OUT AND RETURN WITH A CHECK FOR THE DIFFERENCE IN AMMOUNTS OWED..

F22000005236

If you have any further questions concerning your document, please call (850) 245-6052.

KAIN COSTELLO Regulatory Specialist II New Filing Section

Letter Number: 523A00001561

2/1/23

#### **COVER LETTER**

|            | New Filing Section Division of Corporations   |  |
|------------|---|--|
| SUBJEC     | T: PHILLIPS HOW   | NE IMPROVEMENTS, INC.  |
|            |   | ulting Florida Profit Corporation  |
|            | osed Articles of Conversion, Articles of In<br>o a "Florida Profit Corporation" in accord | corporation, and fees are submitted to convert the following eligible ince with ss. 607.11933 & 607.0202, F.S. |
| Please ret | turn all correspondence concerning this ma  | atter to:  |
|            | JOHN PHILLIPS   |  |
|            | Contact Person  |  |
| P          | HILLIPS Home IM   | PROVEMENTS, INC  |
|            | Firm/Company  | <del> </del>   |
|            | 829 HiMALAYAN   | RUN  |
|            | Address   |  |
|            | BRAPENTON, FL City, State and Zip Code  | 34212  |
|            | hillipshoneimprovenail address: (to be used for future annual i                           | ments e comcast. net   |
| For furthe | er information concerning this matter, plea   | se call:   |
| LY         | D.A. PHILLIPS at  | (410 ) 934-9870  |
|            | Name of Contact Person  | Area Code and Daytime Telephone Number   |
| Enclosed   | is a check for the following amount:  |  |
| □ \$105.0  | <del>_</del>  | \$113.75 Filing Fees d Certified Copy Certified Copy, and Certificate of Status                                |
| N<br>D     | Mailing Address: New Filing Section Division of Corporations 2.O. Box 6327                | Street Address:  New Filing Section  Division of Corporations  The Centre of Tallahassee                       |

Tallahassee, FL 32314

2023 FEb - I PM 3: 09

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

### **Articles of Conversion**

For

#### **Converting Eligible Entity**

Into

#### Florida Profit Corporation

The Articles of Conversion <u>and attached Articles of Incorporation</u> are submitted to convert the following eligible business entity into a Florida Profit Corporation in accordance with ss. 607.11933 & 607.0202, Florida Statutes.

| 1. The name of the Converting Entity immediately prior to the filing of the Articles of Conversion is:   |
|--|
| PHILLIPS Home Improvements, INC.   |
| Enter Name of the Converting Entity  |
| 2. The converting entity is a Prof + Corpora + converting entity type. Example: limited liability company, limited partnership, general partnership, common law or business trust, etc.) |
| first organized, formed or incorporated under the laws of  |
| (Enter state, or if a non-U.S. entity, the name of the country)  |
| on November 5, 2014  |
| on November 5, 2014  Enter date "Converting Entity" was first organized, formed or incorporated.   |
| 3. The name of the Florida Profit Corporation as set forth in the attached Articles of Incorporation:  PHILLIPS Home Improvements, INC.  |
| Enter Name of Florida Profit Corporation   |
| 4. This conversion was approved by the eligible converting entity in accordance with this chapter and the laws of its current/organic jurisdiction.                                      |
|  |

| Signed this 30 day of JANUA  | . 20 23  |            |                 |               |
|--|--|------------|-----------------|---------------|
| Required Signature for Florida Profit Corporation:   |  |            |                 |               |
| Signature of Director, Officer, or, if Directors or Officer  John D. Philippine: Tohn D. Philippine: P           | •  |            |                 |               |
| Required Signature(s) on behalf of Converting Floricompanies: [See below for required signature(s).]             |  | ind limi   | ted liat        | <u>oility</u> |
| Printed Name: JOHN D. PHILLES  | T  | -          |                 |               |
| Signature: John D. RROLL   | THE  | -          |                 |               |
| Printed Name:  | Title:   | <b></b>    |                 |               |
| Signature:   |  | -          |                 |               |
| Printed Name:  | _ Title:   | -          |                 |               |
| Signature:   |  | -          |                 |               |
| Printed Name:  | Title:   | -          |                 |               |
| Signature:   |  | -          |                 |               |
| Printed Name:  | _ Title:   | -          |                 |               |
| Signature:   | <del></del>  | -          |                 |               |
| Printed Name:  | _ Title:   | -          |                 |               |
| If Florida General Partnership or Limited Liability   Signature of one General Partner.                          | Partnership:   |            |                 |               |
| If Florida Limited Partnership or Limited Liability   Signatures of ALL General Partners.                        | Limited Partnership:   |            |                 |               |
| If Florida Limited Liability Company: Signature of a Member or Authorized Representative.                        |  |            | <b>6</b> -7     |               |
| All others:<br>Signature of an authorized person.  |  |            | <b>2023</b> FEB |               |
| Fees: Articles of Conversion: Fees for Florida Articles of Incorporation: Certified Copy: Certificate of Status: | \$35.00<br>\$70.00<br>\$8.75 (Optional)<br>\$8.75 (Optional) | Han Langer | 9-1 PH 3:0      | <u> </u>      |

## ARTICLES OF INCORPORATION FOR RESULTING FLORIDA PROFIT CORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I       | <u>NAME</u>                           | • |                  |                    |                                       |
|-----------------|---------------------------------------|---|------------------|--------------------|---------------------------------------|
| The name of the | e corporation shall be:               | PHILLIPS 1                              | HOME I           | mproven            | 100+5, INC.                           |
| ARTICLE II      | PRINCIPAL OFFIC                       | CE                                      |                  |                    |                                       |
|                 | lace of business/mailing ad           |   |                  |                    |                                       |
|                 | Principal street address              |   | Mailir           | ng address, if dif | forant ic                             |
| 829             | HIMALAYAN                             | RUN                                     | Wiaiii           | ig address, ii dir | Terent is.                            |
|                 |                                       |   |                  |                    |                                       |
|                 | denton, F                             | <u> </u>                                | <del></del>      |                    |                                       |
|                 | · · · · · · · · · · · · · · · · · · · | <del></del>                             |                  | <del>.</del>       |                                       |
|                 | PURPOSE                               |   |                  |                    |                                       |
| The purpose to  | or which the corporation is           | organized is:                           |                  |                    |                                       |
|                 | Profit                                | Corporation                             | 0 - A            | home               | improvemen                            |
| C               | ompany .                              | Specializine                            | a in K           | itchen             | + ba+n                                |
| <del></del>     |                                       |   | <del>) '''</del> |                    |                                       |
|                 | mprevement                            | 5, Custon                               | Carper           | try +              | interor                               |
|                 | painting p                            | colec+3                                 |                  |                    |                                       |
|                 | , , ,                                 | 3                                       |                  |                    |                                       |
|                 |                                       |   |                  |                    |                                       |
|                 |                                       |   |                  |                    |                                       |
| ARTICLE IV      | SHARES                                |   |                  |                    |                                       |
|                 | shares of stock is:                   | 5000                                    |                  |                    |                                       |
| ADTICLE II      | OFFICEDS AND/OF                       |   |                  |                    |                                       |
| ARTICLE V       | OFFICERS AND/OF                       | ·                                       |                  |                    |                                       |
| Name and Title  | e:JOHN D. PH<br>President             | Name                                    | e and Title:     |                    | <del></del>                           |
| Address:        | 829 Himal                             | AYALI RUN Addi                          | ress:            |                    |                                       |
| 7144            |                                       |   |                  |                    |                                       |
|                 | praden-                               | DN, FL 342                              |                  |                    |                                       |
| Name and Title  | e:                                    | Nam                                     | e and Title:     |                    |                                       |
| Address:        |                                       |   | -0.00            |                    |                                       |
| Audress.        |                                       | Addi                                    |                  |                    | 2122                                  |
|                 |                                       | <del> </del>                            |                  | <del></del> -      | · · · · · · · · · · · · · · · · · · · |
| Name and Title  | e:                                    | Nam                                     | e and Title:     |                    | l<br>I                                |
|                 | -                                     |   |                  |                    |                                       |
| Address:        |                                       | Addı                                    | ress:            | ·                  |                                       |
|                 |                                       |   |                  |                    | 95 W                                  |
|                 |                                       | <del></del>                             |                  |                    | <del>*: 6</del>                       |

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name:

JOHN D. PHILLIPS I

Address:

829 Himalayan Run

Bradenton, FL 34212

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature/Registered Agent

 $\frac{1/30/20}{Date}$ 

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