

# P23000016005

FLORIDA DEPARTMENT OF STATE  
Division of Corporations  
Electronic Filing Cover Sheet

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((H230000813103)))



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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : THREE K FAST CARRIER SERVICES INC  
Account Number : 120180000033  
Phone : (305)805-3516  
Fax Number : (305)887-5844

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address:

*Adrian1095Key@gmail.com*

## FLORIDA PROFIT/NON PROFIT CORPORATION ARD FAMILY TRUCK CORP

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

202.  
MAR 4:32

23 MAR -2 PM 12:35

Mar. 2. 2023 3:51PM

No. 7349 P. 2

H230000813103

COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **ARD FAMILY TRUCK CORP**  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: **ADRIAN REY**  
Name (Printed or typed)  
**9015 SW 125TH AVE APT N207**  
Address  
**MIAMI, FL 33186**  
City, State & Zip  
**786-702-0133**  
Daytime Telephone number  
**ADRIAN1095REY@GMAIL.COM**  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

23 MAR -2 PM 12:35

Mar. 2. 2023 3:51PM

No. 7349 P. 3  
H-230000213103

ARTICLES OF INCORPORATION  
in compliance with Chapter 607 and/or Chapter 621 F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

**ARD FAMILY TRUCK CORP**

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

**9015 SW 125TH AVE APT N207  
MIAMI, FL 33186**

**9015 SW 125TH AVE APT N207  
MIAMI, FL 33186**

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

**ANY AND ALL LAWFUL BUSINESS**

ARTICLE IV SHARES

The number of shares of stock is: **100**

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: **ADRIAN REY, PRES**

Name and Title:

Address: **9015 SW 125TH AVE  
APT N207  
MIAMI, FL 33186**

Address:

Name and Title:

Name and Title:

Address:

Address:

Name and Title:

Name and Title:

Address:

Address:

23 MAR -2 PM 12:35

Mar. 2, 2023 3:52 PM

FL No. 7349008 413103

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name:

Adrian Rey

Address:

9015 SW 125<sup>th</sup> Ave Apt N207  
Miami, FL 33186

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name:

Adrian Rey

Address:

9015 SW 125<sup>th</sup> Ave Apt N207  
Miami, FL 33186

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 03/02/2023 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
Required Signature/Registered Agent

03/02/2023  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

03/02/2023  
Date