# **Electronic Articles of Incorporation For**

P23000015848 FILED February 22, 2023 Sec. Of State

PRESERVA INSTITUTE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: PRESERVA INSTITUTE INC

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## **Article II**

The principal place of business address:

1 NORTH SCENIC HWY SUITE 107 LAKE WALES, FL. US 33853

The mailing address of the corporation is:

PO BOX 152 BABSON PARK, FL. US 33827

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

GIOVANNI NOTARISTEFANO 3667 RIDGE LAKE DR LAKE WALES, FL. 33898

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GIOVANNI NOTARISTEFANO

# Article VI

The name and address of the incorporator is:

GIOVANNI NOTARISTEFANO 3667 RIDGE LAKE DR

LAKE WALES, FL, 33898

Electronic Signature of Incorporator: GIOVANNI NOTARISTEFANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHELLE RICE 3667 RIDGE LAKE DR LAKE WALES, FL. 33898 US

Title: VP GIOVANNI NOTARISTEFANO 3667 RIDGE LAKE DR LAKE WALES, FL. 33898 US

### **Article VIII**

The effective date for this corporation shall be:

02/21/2023

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