

**Electronic Articles of Incorporation
For**

P23000015620
FILED
February 21, 2023
Sec. Of State
kcostello

THE LAW OFFICE OF OLIVER MAX BIRMAN, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LAW OFFICE OF OLIVER MAX BIRMAN, P.A.

Article II

The principal place of business address:

200 S ANDREWS AVENUE
600
FORT LAUDERDALE, FL. 33301

The mailing address of the corporation is:

200 S ANDREWS AVENUE
600
FORT LAUDERDALE, FL. 33301

Article III

The purpose for which this corporation is organized is:

ENGAGING IN EVERY PHASE AND ASPECT OF LEGAL SERVICES WHICH PERSONS LICENSES TO PRACTICE LAW ARE AUTHORIZED TO RENDER, PRIMARILY FOCUSED ON CIVIL AND COMPLEX COMMERCIAL LITIGATION

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

OLIVER M BIRMAN
200 S ANDREWS AVENUE
600
FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OLIVER BIRMAN

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Article VI

The name and address of the incorporator is:

OLIVER BIRMAN
200 S ANDREWS AVENUE
600
FT. LAUDERDALE, FL 33301

Electronic Signature of Incorporator: OLIVER BIRMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
OLIVER M BIRMAN
200 S ANDREWS AVENUE
FORT LAUDERDALE, FL. 33301 UN

Article VIII

The effective date for this corporation shall be:

02/21/2023