

Electronic Articles of Incorporation For

**P23000014897
FILED
February 20, 2023
Sec. Of State
lyarbrough**

SOUTH MOBILE & ELECTRONICS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH MOBILE & ELECTRONICS CORP

Article II

The principal place of business address:

**8948 BISMARCK PALM RD
KISSIMMEE, FL. US 34747**

The mailing address of the corporation is:

**17570 ATLANTIC BLVD.
119
SUNNY ISLES BEACH, FL. US 33160**

Article III

The purpose for which this corporation is organized is:

**ANY AND ALL LAWFUL BUSINESS. INCLUDING THE IMPORT AND
EXPORT OF PRODUCTS FOR RESALE.**

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

**HEBER BEMFICA
17570 ATLANTIC BLVD.
119
SUNNY ISLES BEACH, FL. 33160**

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: **HEBER BENFICA**

P23000014897
FILED
February 20, 2023
Sec. Of State
lyarbrough

Article VI

The name and address of the incorporator is:

HEBER E BEMFICA
17570 ATLANTIC BLVD.
119
SUNNY ISLES BEACH FL 33160

Electronic Signature of Incorporator: HEBER BENFICA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIEGO LAMEIRO DIZ
8948 BISMARCK PALM RD
KISSIMMEE, FL. 34747 US

Article VIII

The effective date for this corporation shall be:

02/17/2023