## P23000014693

| (Requestor's Name)                      | <del> </del> |  |  |  |
|---|--------------|--|--|--|
| (Address)                               |              |  |  |  |
| (Address)                               |              |  |  |  |
| (City/State/Zip/Phone #)                |              |  |  |  |
| PICK-UP WAIT                            | MAIL MAIL    |  |  |  |
| (Business Entity Name)                  |              |  |  |  |
| (Document Number)                       |              |  |  |  |
| Certified Copies Certificates of S      | Status       |  |  |  |
| Special Instructions to Filing Officer: |              |  |  |  |
|   |              |  |  |  |
|   |              |  |  |  |
|   |              |  |  |  |

Office Use Only



000402662560

S. CHATHAM
FEB 25 2023

RECEIVED 2023 FEB 24 PH 4: 01

ALLAHASSEE FLORE

POZIFEB 24 PM 1:07

| TALLAHASSEE, FL 32309<br>(850) 524-5437<br>(850) 524-6243    | •   |
|--|---|
| Please use funds from this account: Authorization Signature: |   |
| _RED FOOD STORE Inc. BUSINESS NAME                           | DOCUMENT #                                      |
| Certified Copy of Articles of C                              | Organization                                    |
| Certificate of Status  NEW FILINGS                           | <u>AMMENDMENTS</u>                              |
| Profit Corp  | Amendment                                       |
| Not for Profit   | Resignation of R.A. Officer/I                   |
| Limited Liability  | Change of Registered Agent Dissolution          |
| Domestication Other  | Dissolution<br>Merger                           |
| X CORP   | Conversion                                      |
| LLLP   | Amended and restated Art Statement of Authority |
|  | REGISTERATION/QUALIFICATION                     |
| OTHER FILINGS  | REGISTERATION/QUALITICATION                     |
|  |   |
| OTHER FILINGS Annual Report                                  | Foreign filingLimited Partnership               |
|  | Foreign filing                                  |

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:             | RED Food Store Inc.                          |                                       |                         |
|----------------------|--|---------------------------------------|-------------------------|
| 30B3DQ1.             | (PROPOSED CORPOR)                            | TE NÂME – <u>MUST INCL</u>            | UDE SUFFIX)             |
| Enclosed are an orig | ginal and one (1) copy of the ar             | ticles of incorporation and           | l a check for:          |
| · ¥                  | □ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
|                      |  | ADDITIONAL CO                         | DPY REQUIRED            |
| FROM:                | Brett Isaac                                  | e (Printed or typed)                  |                         |
|                      | 2151 University Blvd 9                       | .,                                    |                         |
|                      |  | Address                               |                         |
|                      | Jacksonville, FL 3                           | 2216                                  |                         |
| _                    | City   | , State & Zip                         |                         |
|                      | 904-730-9264                                 |                                       |                         |
|                      | Daytime 7                                    | Telephone number                      |                         |
|                      | Brett@isaactaxcpa                            |                                       |                         |
|                      | E-mail address: (to be use                   | d for future annual report r          | otification)            |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME                             | on shall her Red Food Store I                              | 0.0                                     |                  |
|--|--|---|------------------|
| The name of the corporati                  | on shall be: Red Food Store 1                              | NC.                                     |                  |
| ARTICLE II PRINC                           | Principal street address Mailing address, if different is: |   | if different is: |
| 6510 normandy                              | Blvd   |   |                  |
| Jacksonville, FL                           | 32205  | • ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |
|  |  |   |                  |
| ARTICLE III PURPO The purpose for which th | <u>SE</u> e corporation is organized is:                   | To Operate a Convenience Stor           | e.               |
|  |  |   | 202<br>SE        |
|  |  |   |                  |
|  |  |   | 8 2              |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   | 🔾                |
| 4 D T 12 C 11 4 D 12                       |  |   | m <b>7</b>       |
| ARTICLE IV SHARE The number of shares of s |  |   |                  |
|  |  |   |                  |
| ARTICLE V INITIAL                          | LOFFICERS AND/OR DIRECTORS                                 |   |                  |
|  |  |   |                  |
|  |  | Name and Title:                         |                  |
| Address                                    | 1820 Boston Common Way  Jacksonville, FL 32221             | Address:                                |                  |
|  | Jacksonville, FL 32221                                     |   |                  |
| •  |  |   |                  |
|  |  |   | · <del></del>    |
|  |  |   |                  |
| Name and Title:                            |  | Name and Title:                         |                  |
| Address                                    |  | Address:                                |                  |
|  |  |   |                  |
| •  |  | <del></del>                             |                  |
|  |  | <del></del>                             |                  |
|  |  |   |                  |
| Name and Title:                            |  | Name and Title:                         |                  |
| Address                                    |  | Address:                                |                  |
|  |  |   |                  |
|  |  |   | <del></del>      |
| _  |  |   |                  |

| Name and   | Title:  | Name and Title:  |   |
|--|---|--|---|
| Address  |   | Address:   |   |
|  |   |  |   |
|  |   |  |   |
|  | EGISTERED AGENT<br>rida street address (P.O. Box NOT acceptable                                     | ) of the registered agent is:  |   |
| Name:  | Semunegus Abay  |  |   |
| Address:   | Jacksonville, FL 32221  |  | 2023<br>SEC.<br>TA.                             |
| ARTICLE VII - I.   | NCORPORATOR   | <u> </u>   | 2023 FEB 24<br>SECTETARY                        |
| The <u>name and add</u>  | lress of the Incorporator is:   |  | is a m  |
| Name:  | Brett Isaac   | <del></del>  | I: 07   |
| Address:   | 2151 University Blvd S<br>Jacksonville, FL 32216  |  | <b>07</b>                                       |
| Effective date, if of<br>(If an effective dat<br>filling.)  Note: If the date in | nserted in this block does not meet the applica   | ble statutory filing requirement                                     | rior or 90 days after the                       |
|  | ective date on the Department of State's recor  |  |   |
| certificate, I am far  | d as registered agent to accept service of proces<br>miliar with and accept the appointment as regi | s for the above stated corporations stered agent and agree to act in | on at the place designated in the this capacity |
| D'Sa   | uplas A   |  | 7/21/202>                                       |
| -  | Required Signature/Registered Agent   | 4  | Dute  |
|  | ment and affirm that the facts stated herein o<br>epartment of fight constitutes a third degree fe  |  |   |
|  | Bully   |  | 2/21/2023                                       |
| Required Signature   | f   |  |   |