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| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR                         | ATION:ASSA RES                              | STAURANTS INC  |  |  |
|--|---|--|--|--|
| DOCUMENT NUMBI                         | ER: <u>P2300001463</u>                      | 9  |  |  |
| The enclosed Articles of               | f Amendment and fee are sul                 | bmitted for filing.  |  |  |
| Please return all corresp              | ondence concerning this mat                 | tter to the following:   |  |  |
|  |   | Niv Cohen  |  |  |
| -                                      |   | Name of Contact Person   | <u> </u>   |  |
|  | ASSA F                                      | RESTAURANTS INC  |  |  |
| -                                      |   | Firm/ Company  |  |  |
| _                                      | 3029 NF 188TH                               | 1 ST #308  |  |  |
|  |   | Address  |  |  |
| _                                      | AVEI  | NTURA, FL 33180  |  |  |
|  |   | City/ State and Zip Code   |  |  |
|  | Nir   | _028@yahoo.com   |  |  |
| _                                      | E-mail address: (to be us                   | ed for future annual report                                      | notification)  |  |
| For further information                | concerning this matter, pleas               | se call:   |  |  |
|  | Niv Cohen                                   | at (786  | 899-9797   |  |
| Name of                                | f Contact Person                            | Area Co  | de & Daytime Telephone Number  |  |
| Enclosed is a check for                | the following amount made                   | payable to the Florida Depa                                      | artment of State:  |  |
| <b>⊠</b> \$35 Filing Fee               | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address Amendment Section      |   | Street Address Amendment Section                                 |  |  |
| Division of Corporations P.O. Box 6327 |   | Division of Corporations The Centre of Tallahassee               |  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314 |   | 2415 N. Monroe Street, Suite 810                                 |  |  |

Tallahassee, FL 32303

# Articles of Amendment Articles of Incorporation of

# ASSA RESTAURANTS INC

### (Name of Corporation as currently filed with the Florida Dept. of State)

| 014639  |  |
|---|--|
| of Corporation (if known)   |  |
| Florida Profit Corporation adopts the following amends  | nent(s)  |
|   | i  |
| The n   | ew i   |
| company," or "incorporated" or the abbreviation "Corp<br>A professional corporation name must contain the wo<br>" |  |
| N/A   | -<br>:   |
|   | _ ;  |
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| N/Δ   |  |
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| ress in Florida, enter the name of the  | n.   |
| <u>s:</u>   |  |
| N/A   |  |
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| reet address)   | :  |
| , Florida   |  |
| (City) (Zip Code)   |  |
|   | i  |
| <u>t:</u><br>with and accept the obligations of the position.   | :  |
|   | I  |
|   | ı  |
| kegistered Ageni, if changing   |  |
|   | Florida Profit Corporation adopts the following amends |

### Check if applicable

 $\square$  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u> | John Doe     |   |
|----------------------------|-----------|--------------|---|
| X Remove                   | <u>v</u>  | Mike Jones   |   |
| X Add                      | <u>SV</u> | Sally Smith  |   |
| Type of Action (Check One) | Title     | Name         | Address                                   |
| 1) Change                  | P         | Meital Cohen | 3029 NE 188 street #308<br>Miami Fl 33180 |
| <b>X</b> Add               |           |              |   |
| Remove                     |           |              |   |
| 2) Change                  |           |              |   |
| Add                        |           |              |   |
| X Remove Change            | P         | Niv Cohen    | 3029 NE 188 street #308<br>Miami Fl 33180 |
| Add                        |           |              |   |
| Remove                     |           |              |   |
| 4) Change                  |           |              |   |
| Add                        |           |              |   |
| Remove                     |           |              |   |
| 5) Change                  |           |              |   |
| Add                        |           |              |   |
| Remove                     |           |              |   |
| 6) Change                  |           |              |   |
| Ađd                        |           |              |   |
| Remove                     |           |              |   |

| N/A  |                      | _                     |   |             |  |
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| amendment provides for<br>visions for implementing | an exchange, reclass | sification, or cancel | llation of issued share<br>mendment itself: | <u>res,</u> |  |
| (if not applicable, indicate                       | N/A)                 | TOMAINE III THE       | and deficient testing                       |             |  |
|  |                      |                       |   |             |  |
| N/A  |                      | _                     |   |             |  |
| - 10/73  |                      |                       | ·   |             |  |
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|  |                      |                       |   |             |  |

| The date of each amendment(s) adoption: December 12, 2023 date this document was signed.   | , if other than the       |
|--|---------------------------|
| Effective date if applicable:  | 1                         |
| (no more than 90 days after amendment file date)   | :                         |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date we document's effective date on the Department of State's records.                          | rill not be listed as the |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )  | •                         |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action a action was not required.  | nd shareholder            |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   | 1<br><b>2</b> °           |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | :                         |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                           |
| by"  | 1                         |
| (voting group)   |                           |
| DatedDecember 12, 2023   |                           |
| Signature ////Ohen   |                           |
| (By a director, president or other officer - if directors or officers have not been  | ?                         |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court  | 4                         |
| appointed fiduciary by that fiduciary)   | , <del></del> .           |
| Niv Cohen  | , -                       |
| (Typed or printed name of person signing)  |                           |
| President  | · 1                       |
| (Title of person signing)  |                           |