# **Electronic Articles of Incorporation For**

P23000014250 FILED February 15, 2023 Sec. Of State kcostello

A-ONE FREIGHT FORWARDERS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

A-ONE FREIGHT FORWARDERS INC

## **Article II**

The principal place of business address:

1032 E BRANDON BLVD #2288 BRANDON, FL. US 33511

The mailing address of the corporation is:

1032 E BRANDON BLVD #2288 BRANDON, FL. US 33511

## **Article III**

The purpose for which this corporation is organized is:

ALL LAWFUL BUSINESS SPECIALLY TO DO BUSINESS AS FLEET CARRIERS, TRANSPORTERS, IN ALL ITS BRANCHES ON LAND, AIR, WATER, RAIL AND SPACE FOR TRANSPORTING GOODS, ARTICLES, OR THINGS ON ALL ROUTES AND LINES IN THE US AND OUTSIDE US.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

VIRTUAL POST SOLUTIONS, INC. 1032 E BRANDON BLVD BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEX SANZ

# **Article VI**

The name and address of the incorporator is:

TARUN SINGH UPPAL 1887 WHITNEY MESA DR 6988 HENDERSON, NV 89014-2069

Electronic Signature of Incorporator: TARUN SINGH UPPAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO TARUN SINGH UPPAL 1887 WHITNEY MESA DR, APT 6988 HENDERSON, NV. 89014 US

Title: CFO BRITIN SIMRAN S BHANDARI 11602 FOX CREEK DR TAMPA, FL. 33635 US

Title: COO AUSTIN NIKHAIL S BHANDARI 11602 FOX CREEK DR TAMPA, FL. 33635 US P23000014250 FILED February 15, 2023 Sec. Of State kcostello