Electronic Articles of Incorporation For

P23000013763 FILED February 14, 2023 Sec. Of State jafason

AT THE TABLE AND MORE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AT THE TABLE AND MORE, INC.

Article II

The principal place of business address:

2539 CHATEAU COURT PENSACOLA, FL. 32526

The mailing address of the corporation is:

2539 CHATEAU COURT PENSACOLA, FL. 32526

Article III

The purpose for which this corporation is organized is:

AT THE TABLE AND MORE WILL TEACH BEST ETIQUETTE PRACTICES TO ALL AGES. PROVIDE WRITING PLATFORMS. ENHANCE WRITING SKILLS. ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10

Article V

The name and Florida street address of the registered agent is:

TAMIKA CHAMPION-HAMPTON 2539 CHATEAU COURT PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMIKA CHAMPION-HAMILTON

Article VI

The name and address of the incorporator is:

TAMIKA CHAMPION-HAMILTON 2539 CHATEAU COURT

PENSACOLA, FL 32526

Electronic Signature of Incorporator: TAMIKA CHAMPION-HAMILTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO TAMIKA CHAMPION-HAMPTON 2539 CHATEAU COURT PENSACOLA, FL. 32526 P23000013763 FILED February 14, 2023 Sec. Of State