# **Electronic Articles of Incorporation For**

P23000013615 FILED February 14, 2023 Sec. Of State dsultana

FRANKLIN GUTIERREZ-HERRERA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

FRANKLIN GUTIERREZ-HERRERA INC

### **Article II**

The principal place of business address:

1163 NORMANDY DR. APT 6 MIAMI BEACH, FL. UN 33141

The mailing address of the corporation is:

1163 NORMANDY DR, APT 6 MIAMI BEACH, FL. UN 33141

#### Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

FRANKLIN GUTIERREZ 1163 NORMANDY DR, APT 6 MIAMI BEACH, FL. 33141

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANKLIN GUTIERREZ

# Article VI

The name and address of the incorporator is:

FRANKLIN GUTIERREZ 1163 NORMANDY DR, APT 6 MIAMI BEACH P23000013615 FILED February 14, 2023 Sec. Of State

Electronic Signature of Incorporator: FRANKLIN GUTIERREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FRANKLIN GUTIERREZ 1163 NORMANDY DR MIAMI BEACH, FL. 33141 UN

Title: VP SONIA HERRERA 1163 NORMANDY DR, AP6 MIAMI BEACH, FL. 33141 UN

Title: O ANDREA BRICENO 1163 NORMANDY DR, APT 6 MIAMI BEACH, FL. 33141 UN

# **Article VIII**

The effective date for this corporation shall be:

02/13/2023