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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | ORATION: GG & BARRETT | ENTERPRISE INC. | |
|--|---|--|--|
| | 1BER: P23000013606 | · · · · · · · · · · · · · · · · · · · | |
| | es of Amendment and fee are su | bmitted for filing. | |
| Please return all cor | respondence concerning this ma | tter to the following: | |
| | Jacqueline Barrett | | |
| | | Name of Contact Persor | 1 |
| | GG & Barrett Enterprise Inc | | |
| | | Firm/ Company | |
| | 1107 W.N. Blvd | · mir company | |
| | · · · · · · · · · · · · · · · · · · · | Address | |
| | Leesburg, FL 34748 | | |
| | | City/ State and Zip Code | 2 |
| | naplesleesburg@gmail.com | | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further informat | ion concerning this matter, pleas | se call: | |
| Jacqueline Barrett | | at (201 |) 647-7078 |
| Nam | e of Contact Person | Area Co- | de & Daytime Telephone Number |
| Enclosed is a check | for the following amount made | payable to the Florida Depa | artment of State: |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

of



| GG & BARRETT ENTERPRISE Inc. | 2023 HAD C | | | |
|--|---|--|--|--|
| (Name of Corporation as current | 2023 HAR - 6 相目: [1 | | | |
| P23000013606 | of Corporation (if known) | | | |
| (Document Number | of Corporation (if known) | | | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | s Florida Profit Corporation adopts the following amendment(s) to | | | |
| A. If amending name, enter the new name of the corporation: | | | | |
| | The new | | | |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp." "Inc.," or "Co". "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must contain the word | | | |
| B. Enter new principal office address, if applicable: | 1107 W.N. Blvd | | | |
| (Principal office address MUST BE A STREET ADDRESS) | Leesburg, FL 34748 | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 501 Edith FE BC. | | | |
| • | Fruitland, FL 34731 | | | |
| | | | | |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address | | | | |
| Name of New Registered Agent SACGLELINE | Brillett | | | |
| SUI Edith BE | rect address) | | | |
| New Registered Office Address: Frecit Lines P. | | | | |
| | (City) (Zip Code) | | | |
| | | | | |
| New Registered Agent's Signature, if changing Registered Agen I hereby accept the appointment as registered agent. I am familiar | | | | |
| | - | | | |
| | | | | |
| Signature of New . | Registered Agent, if changing | | | |

Check if applicable

☐ The amendment(s) islam being filed nursuant to a 607 0120 (11) (a) E.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Do | <u>oe</u> | | |
|-------------------------------|-----------------|-------------|------------------|-------------|--------------------------|
| X Remove | \underline{V} | Mike Jo | <u>nes</u> | | |
| X Add | <u>sv</u> | Sally Sn | nith | | |
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | | <u>Addres</u> s |
| 1) Change | V | _ | Millicent Gordon | | 425 Papermill Rd |
| Add | | | | | Lawerenceville, GA 30046 |
| x Remove | | | | | |
| 2) Change | | | | | |
| Add | | | | | |
| Remove 3) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | 1-11- |
| 5) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |

| | eets, if necessary). | (Lie apreciate) | | | | |
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| f an amendment p | rovides for an exc | hange, reclassific | ation, or cancella | tion of issued sh | ares, | |
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| The date of each amendment(s |) adoption: | , if other than the |
|--|---|------------------------------------|
| date this document was signed. | | |
| Effective date if applicable: | | <u></u> |
| • | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in the document's effective date on the | s block does not meet the applicable statutory filing requirements, t Department of State's records. | his date will not be fisted as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were action was not required. | adopted by the incorporators, or board of directors without sharehold | er action and shareholder |
| ☐ The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amend sufficient for approval. | ment(s) |
| | approved by the shareholders through voting groups. The following s for each voting group entitled to vote separately on the amendment(s, | |
| "The number of votes of | ast for the amendment(s) was/were sufficient for approval | |
| by None | •• | |
| <u></u> | (voting group) | |
| 03/01/20 Dated | 023 | |
| Signature | | |
| (By sele | a director, president or other officer – if directors or officers have not cted, by an incorporator – if in the hands of a receiver, trustee, or othe ointed fiduciary by that fiduciary) | |
| | Jacqueline Barrett | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |