

**Electronic Articles of Incorporation
For**

P23000013190
FILED
February 13, 2023
Sec. Of State
tburch

CITY EQUIPMENT AND POWERSPORTS GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITY EQUIPMENT AND POWERSPORTS GROUP INC.

Article II

The principal place of business address:

2975 WEST ORANGE BLOSSOM TRAIL
APOPKA, FL. 32712

The mailing address of the corporation is:

2201 TALL OAK DRIVE
WINTER GARDEN, FL. 34787

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER M MARTIN
2201 TALL OAK DRIVE
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER M MARTIN

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Article VI

The name and address of the incorporator is:

CHRISTOPHER MICHAEL MARTIN
2201 TALL OAK DRIVE

WINTER GARDEN FLORIDA 34787

Electronic Signature of Incorporator: CHRISTOPHER MICHAEL MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER M MARTIN
2201 TALL OAK DRIVE
WINTER GARDEN, FL. 34787

Title: VP
HANNAH F MARTIN
2201 TALL OAK DRIVE
WINTER GARDEN, FL. 34787

Article VIII

The effective date for this corporation shall be:

02/07/2023