Electronic Articles of Incorporation For

P23000011304 FILED February 06, 2023 Sec. Of State adjohnson

TERRENCE TOWN CONSULTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TERRENCE TOWN CONSULTING INC.

Article II

The principal place of business address:

11505 N. OLA AVE. TAMPA, FL. US 33612

The mailing address of the corporation is:

11505 N. OLA AVE. TAMPA, FL. US 33612

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. CLEVE A. DOBBS OWNS 51% SHARES AND TERRENCE C. TOWN OWNS 49% SHARES OF TERRENCE TOWN CONSULTING INC.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

TERRENCE C TOWN 11505 N. OLA AVE. TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRENCE C. TOWN

Article VI

The name and address of the incorporator is:

TERRENCE C. TOWN 11505 N. OLA AVE.

year thereafter to maintain "active" status.

TAMPA, FL 33612

Electronic Signature of Incorporator: TERRENCE C. TOWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TERRENCE C. TOWN 11505 N. OLA AVE. TAMPA, FL. 33612 US

Title: S TERRENCE C. TOWN 11505 N. OLA AVE. TAMPA, FL. 33612 US

Title: T TERRENCE C. TOWN 11505 N. OLA AVE. TAMPA, FL. 33612 US

Article VIII

The effective date for this corporation shall be:

02/01/2023

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