## P23000011055

| (Requestor's Name)                      |              |
|---|--------------|
| (Åddress)                               |              |
| (Address)                               |              |
| (City/State/Zip/Phone #                 | ¥)           |
| PICK-UP WAIT                            | MAIL         |
|   |              |
| (Business Entity Name                   | <del>)</del> |
| (Document Number)                       |              |
| Certified Copies Certificates of        | of Status    |
| Special Instructions to Filing Officer: | VIT          |
|   |              |
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

September 22, 2022

ANGELA CARDENAS 4165 CRYSTAL LAKE DR DEERFIELD BEACH, FL 33064

SUBJECT: USADVISOR IMMIGRATION SERVICES INC.

Ref. Number: W22000121112

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the **complete document**, including the <u>electronic filing cover sheet</u>.

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

If you have any further questions concerning your document, please call (850) 245-6052.

KAIN COSTELLO Regulatory Specialist II New Filing Section

Letter Number: 822A00021191

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

USAdvisor Immigration Services INC. SUBJECT: \_\_\_ (PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: □ \$70.00 □ \$78.75 ☐ \$78.75 ፟ \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status Note: Fees have already been PAID! ADDITIONAL COPY REQUIRED

| FROM: | ANGELA CARDENAS  |  |  |
|-------|--|--|--|
| 1 KOM | Name (Printed or typed)  |  |  |
|       | 4165 CRYSTAL LAKE DRIVE  |  |  |
| -     | Address  |  |  |
|       | DEERFIELD BEACH, FLORIDA / ZIP CODE 33064                          |  |  |
|       | City, State & Zip  |  |  |
|       | 954 5156198  |  |  |
|       | Daytime Telephone number   |  |  |
|       | asesorias.inmigracion@gmail.com                                    |  |  |
|       | E-mail address: (to be used for future annual report notification) |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporati   | on shall be: USAdvisor Immig   | ration Services INC.    |                                     |
|--|--|-------------------------|-------------------------------------|
| ARTICLE II PRINCE<br>4165<br>Deerfield     | PAL OFFICE Principal street address Crystal Lake Drive Beach, Florida, 33064 | Mailing ad              | dress, if different is:<br>The same |
|  | e corporation is organized is: the company is to offer prof                  |                         |                                     |
| ARTICLE IV SHARE The number of shares of s | <u>S</u><br>tock is:   |                         |                                     |
| <u>-</u>                                   | ANGELA CARDENAS  | Name and Title:         |                                     |
| Address                                    | 4165 CRYSTAL LAKE DRIVE  Deerfield Beach, Florida                            | Address:                |                                     |
|  | Zip Code: 33064  |                         |                                     |
| Name and Title:_ Address                   |  | Name and Title:Address: |                                     |
| Name and Title:_                           |  | Name and Title:         |                                     |
| Address _                                  |  | Address:                | 2028                                |
|  |  |                         | P#12                                |

| Name and                     | Title:Name and Title:   |  |
|------------------------------|---|--|
| Address                      | Address:  |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              |   |  |
|                              | REGISTERED AGENT  orida street address (P.O. Box NOT acceptable) of the registered agent  | is:  |
| Name:                        | ANGELA CARDENAS   |  |
| Address:                     | 4165 Crystal Lake Drive, Deerfield Beach / FL   |  |
|                              | Zip Code: 33064   |  |
|                              |   |  |
| ARTICLE VII 1                | NCORPORATOR   |  |
| The name and add             | dress of the Incorporator is:   |  |
| Name:                        | ANGELA CARDENAS   |  |
| Address:                     | 4165 Crystal Lake Drive, Deerfield Beach / FL   |  |
|                              | Zip Code: 33064   |  |
|                              | <u>:</u>  |  |
| ADTICLE VIII                 | EFFECTIVE DATE:   |  |
| Effective date, if o         | other than the date of filing:  | IONAL)   |
| (If an effective da filing.) | ite is listed, the date must be specific and cannot be more than five   | e days prior or 90 days after the                          |
|                              | inserted in this block does not meet the applicable statutory filing requ   | promente this data will not be lies                        |
|                              | fective date on the Department of State's records.  | mements, this date will not be fish                        |
|                              | A second |  |
| certificate, I am fg         | ed as registered agent to accept service of process for the above stated confider with and accept the appointment as registereorgent and agree to   | orporation at the place designated to act in this capacity |
| (                            | Ully and M. H.  | 01/11/2023   |
|                              | Required Signature/Registered Agent   | Date   |
|                              | ment and affirm that the facts stated perein are true I am aware the  | nat the false information submitte                         |
| I submit this docu           | epartment of State constitutes a third degree felony as provided for in s   |  |
|                              |   | s.817.155, F.S.  |
| document to the              | What H ardendon o   | « <i>817.155</i> , <i>F.S.</i><br>01/11/2023               |
|                              | What H ardendon o   |  |
| document to the              | What H ardendon o   | 01/11/2023   |

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