

**Electronic Articles of Incorporation
For**

P23000009899
FILED
February 01, 2023
Sec. Of State
lyarbrough

MT 18 6-7, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MT 18 6-7, INC.

Article II

The principal place of business address:

2601 HOLLOW BRANCH COURT
APOPKA, FL. US 32712

The mailing address of the corporation is:

2601 HOLLOW BRANCH COURT
APOPKA, FL. US 32712

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANGELA M ANDERSON
2601 HOLLOW BRANCH COURT
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA M ANDERSON

Article VI

The name and address of the incorporator is:

ANGELA M ANDERSON
2601 HOLLOW BRANCH COURT

APOPKA, FL 32712

Electronic Signature of Incorporator: ANGELA M ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELA M ANDERSON
2601 HOLLOW BRANCH COURT
APOPKA, FL. 32712 US

Title: VP
GABRIEL J ANDERSON
27 MAPLE AVENUE
HARRISON, NY. 10528 US

Title: S
KELLY ANDERSON
613 COVINGTON ROAD
HAVERTOWN, PA. 19083 US

Article VIII

The effective date for this corporation shall be:

01/31/2023