P2300009235

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| , |
| (City/State/Zip/Phone #) |
| (Orty/State/Zip/r Hone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| (2002 |
| O difference of Contra |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



300402121583

02/13/23--01001--003 **70.00

LLAHASSEE, FLOR

RECEIVED

2023 FEB 10 PH 2: 0

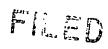
J 2110/2023

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: AWEATHERSBE | E & COMPANY INC | | | | |
|-------------------------------|---|--|--|--|--|--|
| | BER: P23000009225 | | | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | | |
| Please return all corres | spondence concerning this ma | tter to the following: | | | | |
| | ALEXIS WEATHERSBEE | | | | | |
| | | Name of Contact Persor | 1 | | | |
| | A WEATHERSBEE & COM | PANY INCORPORATED | | | | |
| | Firm/ Company | | | | | |
| 7414 EXCITEMENT DRIVE APT 102 | | | | | | |
| | | Address | | | | |
| REUNION, FL. 34747 | | | | | | |
| | City/ State and Zip Code | | | | | |
| | alexisweathersbeerealestate@gmail.com | | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | | |
| For further information | n concerning this matter, pleas | se call: | | | | |
| ALEXIS WEATHERS | SBEE | at (| _) 231-2230 | | | |
| Name c | of Contact Person | | de & Daytime Telephone Number | | | |
| Enclosed is a check for | r the following amount made | payable to the Florida Depa | artment of State: | | | |
| □ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Ame Divis P.O. | ndment Section sion of Corporations Box 6327 shassee, FL 32314 | Amend Divisio The Co 2415 N | Address ment Section n of Corporations entre of Tallahassee N. Monroe Street, Suite 810 ssee, FL 32303 | | | |

Articles of Amendment to Articles of Incorporation of



| (<u>Name of Co</u> P23000009225 | rnoration as cur | | | | | |
|---|--|---|--|--|--|--|
| P23000009225 | promission as cur | rrently filed with the Florida Dept. of State) PH 2: 06 | | | | |
| | | SECRE | | | | |
| | (Document Number of Corporation (if known) SECRE TALLATION SEE, FI | | | | | |
| Pursuant to the provisions of section 607.1006 its Articles of Incorporation: | 5, Florida Statutes | t, this Florida Profit Corporation adopts the following amendment(s) to | | | | |
| A. If amending name, enter the new name | of the corporatio | on: | | | | |
| A WEATHERSBEE & COMPANY INCORI | PORATED | The new | | | | |
| | " "Inc," or "Co | on," "company," or "incorporated" or the abbreviation "Corp.," o". A professional corporation name must contain the word | | | | |
| B. Enter new principal office address, if ap | nlicable | 7414 EXCITEMENT DRIVE APT 102 | | | | |
| (Principal office address MUST BE A STRE | | REUNION, FL 34747 | | | | |
| | | | | | | |
| | | - | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 7414 EXCITEMENT DRIVE APT 102 | | | | |
| | | REUNION, FL 34747 | | | | |
| | | | | | | |
| | | | | | | |
| D. If amending the registered agent and/or new registered agent and/or the new reg | | | | | | |
| Δ11 | RSBEE | | | | | |
| | A CVCITEXAUNT | DRIVE APT 102 | | | | |
| Name of New Registered Agent | | | | | | |
| | | | | | | |
| 741. | (Flori | ida street address) | | | | |
| 741 | | | | | | |

Check if applicable

■ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | | | | | |
|----------------------------|-----------|--------------------|-------------------------------|--|--|--|--|
| X Remove | <u>V</u> | Mike Jones | | | | | |
| X Add | <u>sv</u> | Sally Smith | | | | | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s | | | | |
| l) Change | <u>P</u> | ALEXIS WEATHERSBEE | 7414 EXCITEMENT DRIVE APT 112 | | | | |
| X Add | | | REUNION, FL 34747 | | | | |
| Remove | | | | | | | |
| 2) Change | D | ALEXIS WEATHERSBEE | 7414 EXCITEMENT DRIVE APT 1/2 | | | | |
| XAdd | | | REUNION. FL 34747 | | | | |
| Remove 3) Change | | | | | | | |
| Add | | | | | | | |
| Remove | | | | | | | |
| 4) Change | | | | | | | |
| Add | | | | | | | |
| Remove | | | | | | | |
| 5) Change | | | | | | | |
| Add | | | | | | | |
| Remove | | | | | | | |
| 6) Change | | | | | | | |
| Add | | | | | | | |
| Remove | | | | | | | |

| | additional she | ets, if necessary, |). (Be specifi | (c) | | | |
|---------------|-----------------------|-------------------------|----------------|----------------|----------------|------------------|----------|
| /A * | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | , | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | . <u></u> - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | - | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | <u>-</u> | |
| | | | | | | | |
| | | | | | | | - |
| | | | | | | | |
| | | | <u> </u> | | | <u></u> | <u>.</u> |
| | | | | | | | |
| | | | | · | | | |
| | | | | | | | |
| If an ar | nandmant ne | ovides <u>for</u> an ex | changa raala | reification or | aanaallatian a | Cinculate abayan | |
| <u>provis</u> | <u>ions for imple</u> | ementing the an | nendment if n | ot contained i | in the amendn | ent itself: | 1 |
| (if | not applicable | e, indicate N/A) | | | | | |
| /A | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | - | | | - | | | <u> </u> |
| | | | | | | | · |
| | | <u></u> | | | | | |
| | | | | | | | |
| | - | | | | | | |
| | | | | | | | |

FEBRUARY 9, 2023 . if other than the The date of each amendment(s) adoption: date this document was signed. Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required. ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement* must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes cast for the amendment(s) was/were sufficient for approval by ALEXIS WEATHERSBEE, PRESIDENT & DIRECTOR-(voting group) **FEBRUARY 9, 2023** Dated Signature (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) ALEXIS WEATHERSBEE (Typed or printed name of person signing) PRESIDENT

(Title of person signing)