# **Electronic Articles of Incorporation For**

P23000007863 FILED January 25, 2023 Sec. Of State jafason

TOP GUN CATERING SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TOP GUN CATERING SERVICES INC

## **Article II**

The principal place of business address:

1712 LONDON CREST DR SUITE 207 ORLANDO, FL. 32818

The mailing address of the corporation is:

1712 LONDON CREST DR SUITE 207 ORLANDO, FL. 32818

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

1

#### Article V

The name and Florida street address of the registered agent is:

JUDE MEUS 811 N. PINE HILLS RD ORLANDO, FL. 32808

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUDE MEUS

## **Article VI**

The name and address of the incorporator is:

JUDE MEUS 811 N. PINE HILLS RD

ORLANDO, FL 32808

Electronic Signature of Incorporator: JUDE MEUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JARED A BROWN 1712 LONDON CREST DR UNIT 207 ORLANDO, FL. 32818

#### **Article VIII**

The effective date for this corporation shall be:

01/25/2023

P23000007863 FILED January 25, 2023 Sec. Of State