

**Electronic Articles of Incorporation  
For**

P23000007364  
FILED  
January 24, 2023  
Sec. Of State  
kcostello

ISLAND KITCHEN TRINI EDITION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ISLAND KITCHEN TRINI EDITION INC

**Article II**

The principal place of business address:

1315 N WARRINGTON RD  
PENSACOLA, FL. UN 32505

The mailing address of the corporation is:

1315 N WARRINGTON RD  
PENSACOLA, FL. UN 32505

**Article III**

The purpose for which this corporation is organized is:

OUR MISSION IS TO CONSISTENTLY PROVIDE OUR CUSTOMERS WITH  
FRESH, DELICIOUS AND HIGH QUALITY FOOD IN A UNIQUE TAKE  
ON CARIBBEAN COOKING.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

JEFFERY B BENTLEY CPA  
3333 NORTH 17TH AVENUE  
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFERY B BENTLEY CPA

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## **Article VI**

The name and address of the incorporator is:

DILLION LYNCH  
1315 N WARRINGTON RD  
  
PENSACOLA

Electronic Signature of Incorporator: DILLON LYNCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DILLON LYNCH  
3400 WEST FISHER  
PENSACOLA, FL. 32505

Title: VP  
NATASHA J MARS-LYNCH  
3400 WEST FISHER  
PENSACOLA, FL. 32505

## **Article VIII**

The effective date for this corporation shall be:

01/23/2023