# **Electronic Articles of Incorporation For**

P23000007168 FILED January 23, 2023 Sec. Of State lyarbrough

ILLUMINATE MENTAL HEALTH, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ILLUMINATE MENTAL HEALTH, PA

# **Article II**

The principal place of business address:

597 SPARROW BRANCH CIRCLE JACKSONVILLE, FL. US 32259

The mailing address of the corporation is:

597 SPARROW BRANCH CIRCLE JACKSONVILLE, FL. US 32259

### **Article III**

The purpose for which this corporation is organized is:

MENTAL HEALTH PRACTICE SERVICING CLIENTS THAT REQUIRE COUNSELING.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

AMANDA M MEWHORTER 597 SPARROW BRANCH CIRCLE JACKSONVILLE, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA M. MEWHORTER

## **Article VI**

The name and address of the incorporator is:

SUZANNE GIGLIO & CO, INC. 395 PALM COAST PKWY SW UNIT 4 PALM COAST, FL 32137 P23000007168 FILED January 23, 2023 Sec. Of State lyarbrough

Electronic Signature of Incorporator: SUZANNE GIGLIO, CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AMANDA M MEWHORTER
597 SPARROW BRANCH CIRCLE
JACKSONVILLE, FL. 32259 US

Title: VP MATTHEW P MEWHORTER 597 SPARROW BRANCH CIRCLE JACKSONVILLE, FL. 32259 US

## **Article VIII**

The effective date for this corporation shall be:

01/23/2023